

KA HISTORY KA RI INDIA

PART I



LA SHON BAD PYNMIH DA KA RI KHASI PRESS
SHILLONG
1963

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P R E F A C E

Ia kane ka kot la shon biang sa shisien da ka ka jingkyrmaw burom ia I Babu Jeebon Roy, Retired Extra Assistant Commissioner, iba nyngkong eh iba thoh ia ka History jong ka ri India ha ka ktien Khasi ha ka snem 1900. Bun ia ki jingthoh hangne la shim na katei ka kot jong i bad la shu pynthymmai ia ka kat kum ka jingdonkam jong ka por da I Kong Lisimon jaid Dkhar.

Ha ka Lamphrang jong ka kot jong i, i Babu Jeebon Roy i thoh—

“Nga tharai bad nga ju tip ruh ba bun ki khynnah skul ia ka History ki shu spel katto katne tang kat ban lah ia ka ban *pass* Examination, hynrei, kane ka History jong la ka ri India, ka dei ia ngi ki Indian ba ngin da tip bha, bad ban ioh pule la dang khynnah, ba dang shong 5th ne 4th class Minor, ba kan shong tynrai bha ka jingtip shaphang kane ka ri. Kumta tad poi 1st class Minor, bad Entrance class ruh kan jem bad kan iarap shibun eh ia ki khynnah ban *pass* Examination ha ka History, bad ba kin tip bha ruh naduh ba sdang haduh kane ka por. Namarkata, nga la leh shitom shibun eh da kaba pule bun ki History of India, bad nga la jied bad thoh kane ha la ka ktien ba-jem ba lah ban sngew (huh naduh ki rangbah haduh ki khynnah ba dang kham rit ruh. Nga kyrmen ka jingleh shitom kan nym leh-noh-ei, kan, long ka jingiarap shibun eh ia ki ban dang-khie dang-san’ bad hapdeng ngi ki Khasi hi: la kiba nang-pule katto katne ruh nga tharai ba kim tip bha, lada ki pule ia kane ka kitap kin ioh jingtip shibun eh shaphang kane ka ri ba ngi shong.”

Ngi kyrmen ba kitei ki kyntien jong i kiba i thoh la 63 snem mynshuwa kin shongdor kumjuh mynta bad ha ki snem ki ban dang wan

THE PUBLISHER

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KI PUD SAWDONG JONG KA RI INDIA

Kane ka Ri ba ngi shong ma ngi, ki khot ka Ri India.

Na shaphang shatei, shatei lam-mihngi, bad shatei lam-sepngi la ker da ki lumbah Himalaya bad ki tnat jong ki, kiba ngi Khasi ngi khot ki lum Makashang. Kine ki lumbah bad ki tnat jong ki, ki ker bad ki da ia ka ri India na ki nongwan hiar thma kiba na. shaphang shatei.

Na shaphang shathie, shathie lam-mihngi bad shathie lam-sepngi ka don ka duriaw bah.

Kane ka Ri India jong ngi ka long kaba iar katta katta. Hamar pdeng kane ka Ri don ki lum Vindhya kiba long ter ter kumba pyniakhlad ia ka ha ki ar-bynta. Ka bynta kaba shaphang shatei la khot ka Hindustan bad ka bynta kaba shaphang shathie pat ka Deccan.

KI NONGSHONG SHNONG KIBA NYINGKONG EH

Nyngkong eh hangne ha Ri India ha ke bynta kaba shaphang sepngi jong ka Hindustan ki shong shnong ki briew kiba iong ke snep-doh, ki Kol bad ki Dravidians. Kine ki long kiba khlain bad kiba shlur. Ki tian iapam jong ki, ki dei ki khnam bad ki ryntieh. Ki bam da ki doh mrad ba ki leit siat na sha khlaw.

Ha ka liang phang-mihngi jong ka Hindustan pat ki shong ki briew kiba stem ka snepdoh, ki Tibeto-Burman. Kine ki wan rung shane lyngba ki lynti lumbah na shaphang mihngi. Hynrei hadien ia kine baroh la beh uoh na ki pyntha ba seisoh jong ka Hindustan da ki kynja bynriew kiba khot ki Aryans.

SHAPHANG BA WAN HIAR KI ARYANS

Mynhyndai eh kine ki kynja bynriew ba khot kyrteng ki Aryans ki shong shnong shapdeng ka ri Asia. Nangta ki la pra noh, don kiba leit shaphang sepngi bad leit shong shnong sha Greece, Italy, Germany, France bad

kiwei kiwei ki hima-ka ri Europe; don kiba leit shong shnong sha Persia; don pat kiba hiar shaphang shathie bad wan rung sha Ri India lyngba ki lynti-lum jong ki lumbah Hindu-kush bad tur sha ki pyntha ka Wah Indus ha Punjab.

Hangta bun bun snem ki ia leh ban ia knieh ia kine ki pyntha ba seisoh haduh ba ki nongshong shnong jong ka Ri India kim lah shan shuh bad ki hap kynriah noh sha ki lum. Kine ki Aryans ki long ki jaid bynriew kiba bha-briew bad ba lieh ka snep-doh. Ki rep bad ri jingri—kine ki dei ki jingkynshew jong ki. Ki ia lehthma da ki khnam, ki ryntieh, ki stieh, ki wait bad ki sum, ba thaw da ka nar. Ki phong ruh da ki tupia bad jingphong ba shna da ka nar. Haba ki ia leh thma ruh ki pyndonkam da ki kali ba ring da ki kulai. Ia kine ki kali ki sah pynitynnad da ka ksiar.

Ki Aryans hyndai eh ki mane tang ia Uwei U Blei—U Trai Nongthaw. Hynrei ynda hadien ki ai jingnguh jingburom ia ki khlur, ia u bnai, ia ka sngi, ia ka ding bad ia kiwei kiwei de.

Ha kita ki por, man la u briew u long u nongiapam bad u nongrep artad, U Syiem

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Ha kita ki por, man la u briew u long u nongiapam bad u nongrep artad. U Syiem

pat u synshar bad u long ruh u lyngdoh kñia. Hynrei haba ki Aryans ki la nangroi, ki donkam ban leit jop ia ki jaka bad ki hima kiba thymmai thymmai. Kumta ki syiem kim lah ioh por shuh ban khreh leit hiar thma bad ban leh ia ka kñia ka khriam. Kumjuh ruh ki paitbah kim lap shuh ia ka rep ka riang. Haden kata ki la ia pynkhlad noh lai jaid hapdeng jong ki.

Ki Brahman—ki dei ki jaid kiba nyngkong. Kine ki long ki lyngdoh kiba pyndep ia ki jingknia jingkhriam ba donkam baroh bad ki long artad kum ki nong-ia-pyrkhat kam lem bad u Syiem.

Ki Khetri — ki jaid kiba ar, ki dei ki jaid iapam bad na kane ka jaid ki jied ia ki syiem ban synshar ia ki hima-sima.

Ki Baisyas — ki jaid kiba lai — ki long ki kynja nongrep bad nongkhaïi.

Ia kito pat kiba shah kem mraw ha ka thma ki khot ki Sudra. Kine ki dei kiba hiar pateng na ki nongshong-shnong kiba shong ha Ri India shwa ban wan ki Aryans. Ia kine ki pynlong nongtrei jingtrei jong ki Brahman.

Ka jingiabynta ne pynlong jaid kyrpang jong ki Aryans nongkong ka long ban pynia-khlad la ka jong ka jong ka kam. Hynrei

hadien-hadien ki sa pynlong ka jingkhein jaid pateng-la-pateng. Ki khun jong ki Brahman pateng-la-pateng ki khein jaid Brahman, ki Khetri ruh pateng-la-pateng ki khein jaid Khetri bad kiwei kiwei ruh kumjuh.

Ki Aryan mian pa mian ki nangjop ia ki jaka bad ki la nangpyniar ia ki hima. Kiba kham shait ia pam bad jop hima eh ki ioh ia ka nam ba ki khot Raja bad Maharaja. Hadien, kine ki synshar ia ki hima ryngkat bad ka jingiarap ki rangbah lyngdoh bad ki myntri.

Katba nang iaid ki por ki Aryans ki la lait na ka jingialethma. Ki hima ki la riewspah bad la dap la biang. Hangta la mih ki riew-pyrkhat ban hikai kham jylliew ia ka jingstad kiba kham halor ia ka jingrep jingriang bad jingialethma. Ryngkat ruh ki hikai ia ka hok bad jingshisha.

Hangta ki la sdang ban thoh ia ki khana pateng jong ki kiba iathuh ia ka jinglong ki Aryan naduh hyndai hynthai bad ki jingjia kiba lajia naduh kulong kumah. Ia kine ki kitab la khot ki Vedas. Ha kine ki kitab ki dap ruh ki jingrwai bad jingkyrpad blei. Ki batai de ia ka niam ka rukom. Ka bynta kaba don kam itam jong kape ka kot ka dei ka Ramayan

bad ka Mahabharat. Ka Ramayan ka iathubkhana shaphang ki syiem Ajodhya, ka Mahabharat pat shaphang ki san ngut ki khun u Pandu.

SHAPHANG U BUDDHA

Kumba arhajar snem shiteng mynshuwa ha ka snem 557 B. C. la don uwei u Syiem uba kyrteng u Suddhodana. Une u Syiem u don tang uwei u khun shynrang uba kyrteng u Sidhartha uba ki shait khot u Gautama. Ia une u khun syiem naduh ba u dang khynnah la hikai ban pule bad pyniaid ia ka jingsynshar bad kam syiem. Hynrei u pat u pynngam jylliew ia la ka jingmut shaphang-ka niam Blei.

U kpa jong u, u Syiem Suddhodana u la sngewkhuslai shibun, namar ba la iathuhlupa ruh ha ka por ba kha ba une u khun syiem un nym synshar hima hynrei un long u nongialap-niam. Kumta u kpa jong u u la ialeh katba lah ban pynkiar ia u na kiei kiei ki ban pyn-sngewsih ia u. U la pynshong kurim noh ia u haba u la dap khadphra snem ka rta. Ki la ia shong-suk shong-sain shiphew snem, bad ki la ioh uwei u khun shynrang. Hynrei teng teng haba u mih shabar iing-syiem ban peit kai ia ka shnong ka thaw, u ioh-i ia ki briew kiba tymmen, kiba pang bad kiba iap. Kane ka jingiohi ka la

pynsgewsih shibun eh ia u.

Kumta ha kawei ka miet ba kynjah, u la iehnoh shisyndon ia ka ban long syiem, ia la u khun ba u ieit eh bad kiba ha iing ha sem, u leit noh ban shong shapoh khlaw kaba hajan Gaya.

Hangta hapoh khlaw u pynleit por tang ha ka jinghikai ia ka jingstad bad ka jingpyrkhat jylliew jingmut ba da kumno ban pynshai ia ka jingjynjar u khun bynriew. Hadien hynriew snem u sa wan mih napoh khlaw, u iehnoh ia ka kyrteng syiem jong u bad u la shim ia ka kyrteng Buddha. Sawphew snem u Buddha u pynleit la ka rta ha kaba iathuhkhana shaphang ka niam thymmai jong u. U iap haba u la dap phraphew snem ka rta.

Ka jinghikai jong ka niam jong u ka long :--

- (1) Ba ngi ia long ryngkat para-briew, ym don jaid poh ne jaid khraw,
- (2) Ba ngi dei ban leh, ban kam bad kren da kaba bha suda,
- (3) Ba ngi dei ban leh ban kam hok,
- (4) Ban leh-shun bad leh-ieit ia ki para jingthaw,
- (5) Ban kiar na ki kam bymman.

Kumta ngin ioh ka jinglaitim bad jingkyrkhu na U Trai Nongthaw.

SHAPHANG KA JINGWANHIARTHMA U PATSHA ALEXANDER

Ha ka snem 327 B. C. ia ka ri India la wan hiar-thma da u Patsha Alexander ba Khraw jong ka ri Greece.

Une u Patsha u la kiew ia ka khet jong ka Macedonia haba u dang dap arphew snem ka rta. U tang shu lah pyndem ia baroh ki hima ha Greece, u la mih bak bad ka kynhun shipai shongkulai kaba khlain ban leit jop pyrthei.

Ynda u la jop ia ka hima bah jong ka Persia baroh kawei, u jop sa ia ka hima jong ka Kabul, u sa wan rung sha ri India lyngba ka Khyber Pass. Hangta u la tur haduh ki pynta ka Wah Indus.

Ki Patsha jong ka Ri India kim shym khreh ban ia leh pyrshah ne wat ban iada ia ia ki hima na une u nongjop uba khraw. Ki don kumba shispah tam ki syiem, hynrei ki long la ka jong ka jong, kim ia dei jingmut bad kim ia tylli kawei.

U Patsha Alexander ba Khraw, ynda u la poi harud ka wah Indus u phah khubor da ki nonglam-ktien ia ki syiem ka ri Punjab baroh ba kin shu mane suk noh ia u. Bun na ki syiem ki la mynjur ; don ruh kiba la pdiang

sngewbha ia u. Hynrei U Syiem Porus pat uba synshar naduh wah Jhelum haduh Delhi u la kut jingmut ban ialeh pyrshah ia U Alexander. Kumta u lum baroh ki nongiapam harud ka Wah Jhelum. Namar ba dei ka por slap, ka wah ka dap um bha, ka pyngkiang jong ka ka long kumba shi-mer tam.

U Syiem Porus u pynap da ki hati ter ter harud ka Wah ban nym lah ryngkang ne tur ki shipai u riew-thma. Hynrei U Alexander pat u la shem kawei ka dewlynnong sharum na kata ka jaka ba ki ap. Mynmiet ha ka por slap bad ba dum bnai artad u ialam ia la ki shipai bad ki la leit poi ha khmat ki shipai u Syiem Porus dang step phyrngap.

U Syiem Porus um shym tip ia kane, kumta u phah ia la u jong u khun bad khyn-diat ki shipai ban leit beh namar ba u pyrkhata ba tang shibyanta na ki shipai jong une u nong-jop uba khraw ki la lait ryngkang. Hynrei kine ki la shah jop bad ki la iap noh khoit. Kumta U Syiem Porus u sa tip ba u nong-shun u la lait ryngkang ia ka Wah Jhelum.

Ka la long ka jingiapam kaba khraw. Ki shipai jong U Syiem Porus kim lah shan shuh ha khmat ki shipai shong-kulai jong u nong-

hiar-thma, hynrei u Syiem Porus um kynriah. Khadduh khadwai, ki shipai ki lajan lut, kiba sah ki la phet iap bad iehnoh ia U Syiem Porus marwei. Hangta u la shah kem kum u koidi.

U Patsha Alexander u la phah wan rah ia une u syiem uba shlur jong ka ri India. Haba u la iohi ia u Syiem Porus, uba ka rynieng u don hynriew phut shiteng bad ba u la shah mynsaw haduh khyndai jaka ha ka met jong u, u la lyngngoh ngain. U la kylli ia u "Me kwah ngan leh kumno ia me?" U Porus u la jubab, "Leh ia nga kum u syiem." U Patsha Alexander u la burom ia u kum u syiem bad ai biang ia ka hima jong u. U Porus pat u sah ka jingmane syiem ia u Alexander bad um shym kylla shuh.

U Alexander u la kwah ban jop shuh ia ka ri India, hynrei ki shipai ki la thait bad la bun kiba mynsaw. Kumta u la leit kylla noh. U la iap noh ha Babylon ha ka snem 323 B. C. haba u la dap 30 snem ka rta. Tad u la iap, ka hima ba khraw jong u ka la pra lyngkhot lyngkhai, bad ki rangbah shipai jong u ki la ioh bynta ban synshar kum ki Patsha ha la ki kyntoit kyntoit.

SHAPHANG U CHANDRA GUPTA MAURYA.

Ha ka por ba u wan u Patsha Alexander sha ri India don kawei ka hima kaba kham beh ha Magadha. Ia kane ka hima la synshar da ki jaid syiem kiba la khot kyrteng ki Nanda. La don uwei u khun syiem jong kane ka hima uba kyrteng u Chandra Gupta, hynrei namar ba u pynsngewsih ia la u kpa, u la shah beh noh na ka hima. Ha ka por ba u wan u Alexander sha ri India, u Chandra Gupta u la leit ia lang lok bad u. Kumta ryngkat ryngkat ki la jop bun ki hima.

Tang shu iap U Alexander, U Chandra Gupta u la long syiem noh ha ki hima kiba ha ri India. U la jop ruh bun ki hima kiba shatei jong ka ri India.

U Seleukos u rangbah shipai jong U Alexander, uba la ioh bynta ia ki hima mihngi, u la wan ban knieh na u Chandra Gupta ia ki hima kiba ha ri India. Hynrei ha ka jingialeh-thma u la rem, bad ki la shu ia suk noh. U Seleukos u la ai shongkurim ia la ka khun ha u Chandra Gupta. U phah de ia uwei u nong-lamktien, uba kyrteng u Megasthenes, ban shong ha ka iing-syiem ha Pataliputra. Une u Megasthenes u sah san snem bad u thoh ka

kot shaphang ka jingsynshar bad ka iing-syiem
 U Chandra Gupta. U ong ba ka jingsynshar
 U Chandra Gupta ka long kaba bha tam.

U Chandra Gupta u la synshar ia ka Ri
 India lai-phew snem. U la pynlong ia ka hima
 Magadha kaba heh tam eh bad kaba don
 burom tam eh ha kata ka por. Ka pateng
 syiem kaba u seng ma u la khot kyrteng ka
 Maurya.

U ASOKA.

U ksiew jong U Chandra Gupta, U Aso-
 kavardhana lane uba ka pyrthei baroh ka tip
 ia u kum U Asoka uba Khraw, u la kiew ia
 ka khet jong ka Magadha ha ka snem 273 B.C.
 Ka hima Magadha ha ka por kiew-khet jong
 u ka la iar lajan baroh kawei ka ri India,
 naduh ki lumbah Hindukush haduh kjat ka ri
 India lait noh ka Kalinga ka jaka harud ka
 Bay of Bengal.

U Asoka u la kwah ba kane ka hima ruh
 kan mane syiem ia u. Kumta u la leit hiar-
 thma ia kane ka jaka bad u la jop. Hynrei
 ka jingiap bad ka jingjynjar kaba la hap halor
 kita ki nong-Kalinga ka la pynshyrkhei ia une
 u nongjop uba khraw. Hangta U Asoka u la

wai noh la ka jingmut ba un nym jop shuh
 ia kano kano ka hima da ka thma, hynrei ba
 un jop da ka jingieit bad jinglehsbun. Kumta
 u pdiang ia ka jinghikai babha jong U Buddha.
 U khot ka jingialang kaba heh ha ka shnong-
 syiem—ha Pataliputra. U ong ruh ba kane ka
 niam ka long ka jong ka pyrthei shityllup.
 Kumta u pynsaphriang da kaba phah ki nong
 ialap ia kata ka niam. U phah ia u para
 jong u—U Mahendra bad ka para kynthai jong u
 ban leit ialap sha Ceylon. U phah ruh ki nong-
 ialap ban leit sha Burma, China, Tibet bad bun
 ki jaka kiba ha Europe bad Africa. Kylleng
 ka hima jong u ruh u phah tei da ki mot
 lane phah stah ha ki mawbynna ia ki kynthien
 babha jong ka jinghikai jong U Buddha—ban
 kohnguh ia la ki kmie ki kpa, ban kohnguh bad
 burom ia ki rangbah kiba halor, ban iarap ia
 kiba duk, ban isynei ban leh sbun ia ki kynja
 jingthaw ba don mynsiem, ban long tip-briew
 tip-Blei.

U khang ym tang ban pyniap ia ki mrad,
 hynrei ban leh bha ia ki. U shna ki iing-
 shongthait ia ki nongleit-jingleit, ki iing-sumar-
 pang, ki iing-mane bad ki jaka shong jong ki
 lyngdoh,

Hadien hadien u buh noh ia ki jain syiem,
jain patsha, u phong da ki jain rong-shynrai.
U synshar sawphew snem bad u la jop lajan
baroh kawei ka pyrthei. Haduh mynta ka Tibet,
China, Japan, Burma, Ceylon Siam bad kiwei
kiwei ki dang bat ia kane ka niam.

KA RI INDIA HADIEN KA JINGIAP U ASOKA.

Hadien ka jingiap U Asoka ki khun ki
ksiew jong u kim shym lah ban bat ia ka
hima, kumta ka la pra noh. Bun spah snem
hadien kane ha Ri India ym don hima-bah
shuh. Don hangne hangtai ki hima kiba rit ba
synshar da ki syiem ki bym khlain bor. Ha
kine ki spah snem ruh bun ki jaid-bynriew
kiba na shabar ka Ri India ki wan hiar thma
jrain shi jrain kum ki Sakas, ki Parthian bad
ki Kushans. Baroh kine kim shym lah ban
bat hima ia ka Ri India lait noh tang ki Kushans.

KIEI KI KUSHANS ?

Ki Kushans ki dei shibynta!na ka kynhun
ki jaid bynriew kaba khot ki Yu-e-chi.

Kine ki Yu-e-chi nyngkong eh ki shong sha-
phang shatei lam sepngi jong ka ri China.

Nangne ia ki la beh noh da kiwei pat ki jaid bynriew bad ki la leit shong shnong shapdeng jong ka ri Asia. Ki la jop bun ki jaka bad ki Kushans ki dei ki jaid kiba khlain jop thma eh.

U Syiem uba khraw tam jong kane ka jaid dei u Kanishka. U la kiew ia ka khet ha ka snem 125 A. D. bad u la synshar sawphew snem. Ka shnong syiem jong u ka dei ka Purushapura lane Peshwar. Ka hima-bah jong u ka iar naduh Kabul bad baroh kawei ka ri India kaba shaphang shatei jong ka Wah Narbadda. U jop ruh ia ki hima jong ki syiem kiba dei hapoh jong ka hima bah jong U Patsha China. Ka bor jong u ka long kaba khlain katta katta ba u Patsha China u phah ki nonglamktien ban shong ha ka shnong syiem jong u.

Ka jingkhraw jong U Kanishka kam dei tang ba u long u nongjop thma uba khraw hynrei u long u Buddhist uba shitrhem eh. U khot ka jingialang jong ki Buddhist baroh bad hangta ki iasaid bad thoh ia ki jinghikai U Buddha. Kum u Asoka u tei ki mot bad ki lingshong jong ki lyngdoh, bad phah ki nongialap kylleng ban pynsaphriang ia kane ka niam. U lum ruh bun ki riwstad na kylleng ban shong ha ka ling-syiem jong u.

KI SYIEM GUPTA.

Ha ka por naduh 300 haduh 650 A. D. la don ka hima kaba ki pateng syiem kiba synshar la khot kyrteng ki Gupta. Ia kane ka hima la seng da U Syiem Chandra Gupta ha Magadha, uba shongkurim ia ka khun syiem ba hiar pateng na ka jaid syiem jong U Buddha.

U khun jong u, U Samudra Gupta, u long u syiem uba khrawtam. U long u nongjop-thma uba khraw, u nongthoh poetry uba stad, u nongrwai bad nongtem uba nang. Ia ki tyngka bad takma ka hima jong u la shon da ka shap kaba tem ia ka jingtem ba u sngewbha eh, ka vina. Ka hima jong u ka iar naduh ki lum Makashang haduh ka wah Narbadda. Ym tang katta lajan haroh ki syiem jong ka ri India ki mane syiem ia u. Ki syiem jong ka Kamrupa—ka kyrteng kaba ki khot ia ka ri Assam ha kita ki por—ki phah ki jingnguh syiem ia une u nongjopthma uba khraw.

Une u pher bak na U Asoka uba long u nongjop da ka jingieit, namar ma u pat u jop da kaba hiar thma. Kumta u pynlong ka jinglehniam kaba ki khot ka Asvamedha. Ha kane ka jinglehniam ki pyllait da u kulai u ban iaid

man ka hima. Baroh kiba mane syiem ia u ki dei ban shah ba un iaied lait. Lada don ka hima ka bym kwah ban mane syiem ka kem ia uta u kulai. Da kumne u la pynsngew la ka bor wat shaduh u syiem jong ka Ceylon. U synshar la jan dap 50 snem.

Hadien ynda la iap ma u, la kiew khet da u khun jong u, u Chandra Gupta II. Kum u kpa bad u kpa-rad jong-u, u ialeh ban pyniar ia ka hima da kaba leit jop thma. U sngew-tynnad ban jer kyrteng ia lade da ki nam ki ban pyni ba u long uba khlain bor, kum Vikramaditya kaba mut "ka sngi jong ka jingshlur". Kane ka long ka nam ba haduh mynta ngi khot ia u. U sngewbha ban shon shap ha ki tyngka jong u ban pyni ia ki jinglehkai sngewbha jong ki syiem, kum kaba ia lympat bad u sing.

Ha ka por synshar jong-u la wan poi uwei nongwadniam na China uba kyrteng u Fabian. Une u sah la jan shiphew snem ha ri India ban khmih ia ki jaka kyntang jong ki Budhist. Ki jingthoh jong u shaphang ka hima u Chandra Gupta Vikramaditya u ong ba ka long kaba rienspah bad pahuh pahai. Don ki üngshongthait ia ki nongleit jingleit ha man la

ki jaka rud lynti bah, ki lingsumar-pang ha kiba ka hima ka ai ka bam ka dih, ka dawai dashin khlem da hap ban siew pisa. Ka ri baroh kawei ruh ka dap da ki jingtei kiba phylla ha kata ka por.

U Chandra Gupta u synshar 50 snem haduh ka snem 413 A.D.

Ha ka por ba synshar u ksiew jong u u Skanda Gupta, la wan hiar thma ki jaid bynriew kiba na shabar jong ka ri India. Kine ki dei ki Huns ha ka jinglalam u rangbah jong ki u Toraman bad u khun jong u, u Mihiragula, ki la pynpliah da ka wait bad ka ding kat shaba ki leit. Kumta ka hima ba la seng da ki pateng syiem Gupta ka la lyko thiaw.

U HARSHA.

U Harsha-Vardhana u la kiew ia ka khet jong ka Theneswar (bajan Delhi) ha ka snem 606 A.D. haba u dang dap kumba 16 ne 17 snem ka rta. Ki myntri ki la thung syiem ia u hadien ba la shah pyniap noh u hynmen jong u ha u Sasanka, u syiem jong ka Bengal. San snem lynter u hap ban ialeh thma pyrshah ia ki rangbah kiba ha ka hima jong u kiba ieng

pyrshah ia ka iing-syiem Theneswar.

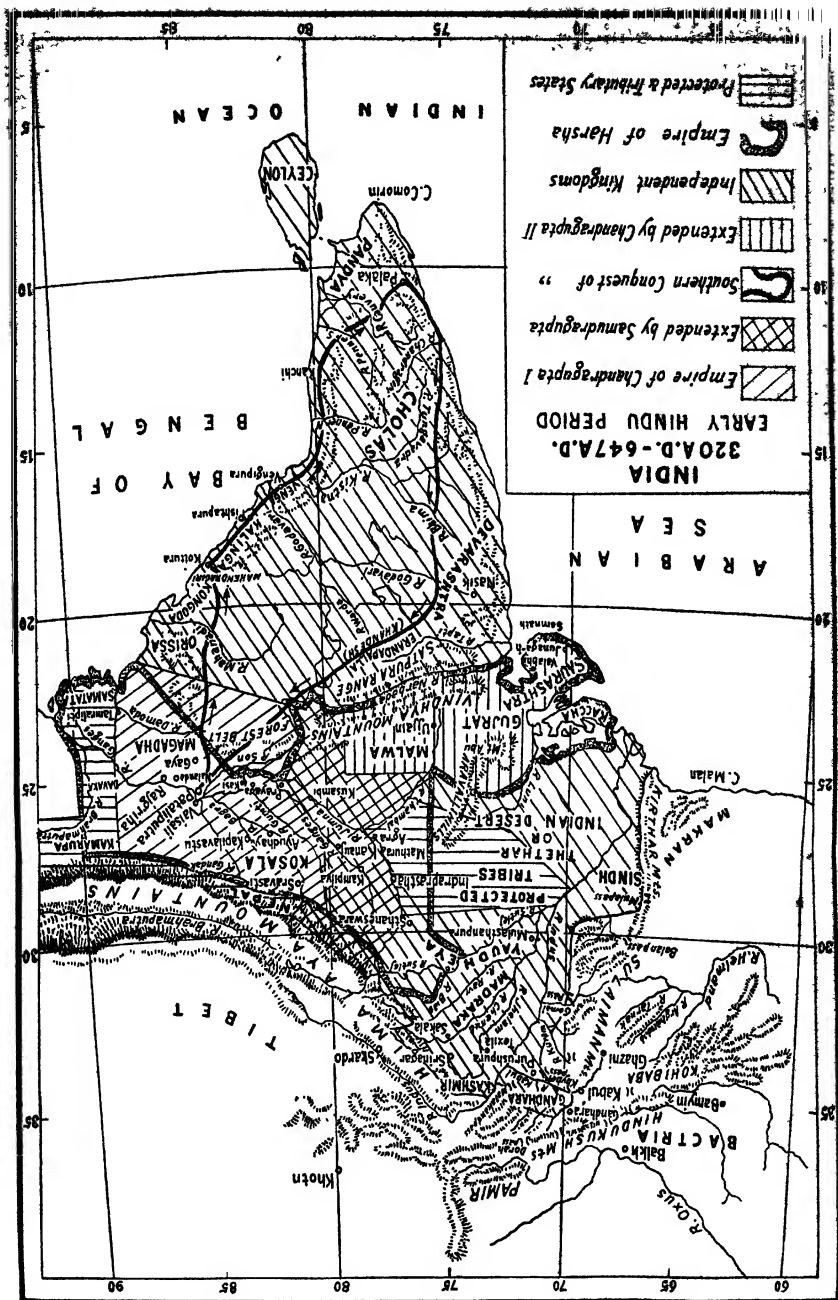
U Harsha u pynkynriah noh ia ka shnong-syiem na Thaneswar sha Kanauj—ka shnong kaba harud jong ka wah Ganges. Hangne u tei ka kut kaba skhem sawdong jong ka shnong. U shna ki pung-um, ki kper iaid kai ban pynitynnad ia ka shnong. U tei ki mot bad ki jingtei kiba jrong bad ba iphyl-la haduh katta katta, Haba u iaid kai bad khmih ia ka shnong ka thaw, ki rah ia u ha ka rynsan bad ki tem da ki keing kiba shna da ka ksiar.

Ha ka por ba synshar ma u la wan poi sa uwei u nongiaid-wad-niam uba na China uba kyrteng u Hiuen Tsang. Une u dei u lyngdoh Buddhist uba stad katta katta. Haba u wan poi ha ka hima u Harsha u pynlong kawei ka jingialang kaba khraw katta katta ha Kanauj. Ha kane ka jingialang ki wan poi baroh arphew ngut ki shnat syiem jong ka hima jong u. U Syiem jong ka Kamrupa (Assam) uba kyrteng u Bhaskaravarman ruh u leit ha kane ka jingialang. Ynda la dep na Kanauj, u syiem Harsha u la ialam ia u Hiuen Tsang sha Prayag (Allahabad). Hangne pat u lum ia ki riewniam na baroh kawei ka ri India, ki Buddhist, ki Brahmanical bad kiwei

kiwei de ki niam kiba don ha ri India ha kata ka por. Ki ainguh ai dem ia U Buddha, ki kñia ki khriam ia U Siva. Hadien kata u Syiem Harsha u sam ki jain ki nep ia kiba duk, ki pisa tyngka bad ksiar-rupa ia baroh kiba wan ha kata ka jingialang.

U Syiem Harsha u buh rukom ruh ba kane ka jingialang jong ki rangbah-niam kan long shisien shi-snem bad ka jingialang jong ki syiem pat kan long shisien khadar snem. Kine ki jingialang ki dang long haduh kine ki sngi ha Prayag.

U Syiem Harsha u la iap noh ha ka snem 646 A. D. Um don khun ne nongioh-pateng ia ka khet jong ka hima ba khraw jong u, Kumta badien ka jingiap jong u ka hima ka la bap ha ka jingjynjar kaba khraw. Ym don syiem ban synshar, hynrei don ki rangbah kiba kwah ban bat ia ka bor ha lade lade. Kine ki ialeh thma khru shi khru. Hangta la wan sa ka nem sniew bad kumne ka la long da ki spah snem.



Jingkylli.

1. *Kiei ki jaid bynriew kiba don ha ri India shuwa ka jingwan ki Aryans ? Thoh lyngkot shaphang jong ki ? 1954 ; 1959.*

2. *Kiei ki Aryans ? Nangno ki wan ? Iathuh kumno ki saphriang ia ka ri India. Batai ia ka jingpynla-khlad jaid hapdeng jong ki. 1953.*

Lane

(a) *Kiei ki Aryans ?*

(b) *Balei ki wan sha ri India ?*

(c) *Nangno ki wan ?*

(d) *Iathuh kyrteng ia ki jaka ba ki shong shnong nyngkong ha ri India. 1956.*

Lane

(a) *Nangno ki Aryans ki wan ?*

(b) *Kumno ki lah ban saphriang ha ri India ?*

(c) *Kaei ka jingpyniabynta jaid hapdeng jong ki. 1958.*

3. *Mano ba la seng ia ka niam Buddhist ? Ai ia ki daw kiba la pynlong ia u nongseng kane ka niam ban seng ia ka. Da kano ka lad u la shem ia kata ka niam bad ki ei ki jinghikai ba kongsan jong ka. 1945.*

Lane

Uei u nongseng ia ka niam Buddhist bad kiet ki jinghikai niam jong u. 1954.

Lane

Thoh lyngkot shaphang ka jingim bad ki jinghikai u Gautama Buddha. 1955.

Lane

(a) *Uei u Gautama ?*

(b) *Kumno u Gautama u la kylla long u Buddha.*

(c) *Kiel ki jinghikai ba kongsan ka niam Buddhist ? 1957.*

Lane

Phi tip aui shaphang u Buddha bad ka niam jong u. 1953 ; 1959.

4. *Thoh shaphang ka jingwan hiar thma u Alexander ia ka ri India ? Kaei ka jingmih.*

Lane

(a) *Uei u Alexander ?*

(b) *Kumno u la wan poi sha India.*

(c) *Iathuh ia ka thma hapteng jong u bad u Porus ?*

(d) *U iehnoh hano ia ka hima India ynda haba u la leit noh.*

5. *Thoh lyngkot shaphang u Porus. 1951 ; 1953 1954 ; 1957.*

6. *Thoh lyngkot shaphang u Megasthenes. 1953 ; 1954 ; 1957.*

7. *Thoh katba phi tip shaphang u Chandra Gupta Maurya ?*

8. *Uei uba khrawtam na ki Syiem Maurya ? U leh aui ban pynsaphriang ia ka niam Buddhist. 1951.*

Lane

Batai shai balei ba la khot ia u Syiem Asoka uba khraw ? 1954.

Lane

(a) *Balei u Asoka u la pdiang ia ka niam Buddhist ?*

(b) *U leh aui na ka bynta ka jingpynphriang ia kata ka niam ? 1956.*

Lane

(a) *Uei u Asoka.*

(b) *Kaei ka jingmih na ka jinghfarthma ia ka Kalinga ?*

(c) *U leh aui ban pynphriang ia ka niam Buddhist ?*

(d) *U leh aiu na ka bynta ka jingbha ki raiot ? 1958.*

9. *Kiei ki Kushans ? Nangno ki wan. Thoh shaphang u syiem ba khraw tam jong ki. 1954.*

Lane

(a) *Uei u Kanishka ?*

(b) *Ha ka snem aiu u kiew khet ?*

(c) *Kaei ka nongbah jong u ?*

(d) *Katno ka jingiar ka hima jong u ?*

(e) *Kaei ka nlam kaba u la bud ?*

(f) *U la leh atu na ka bynta ka jingpynphrang ta kane ka nlam ? 1957.*

10. *Phi tip aiu shaphang ka jingsynshar u Samudra Gupta. 1955.*

11. *Ha kano ka por u Fahian u wan sha ri India. 1953.*

Lane

Thoh lyngkot shaphang u Fahian. 1956.

12. *Thoh lyngkot shaphang u Vikramaditya ? 1953.*

13. *Iathuh ia ka jingsynshar jong u Harshavardhan 1951.*

Lane

(a) *Uei u Harshavardhana ?*

(b) *Katno ka jingiar ka hima jong u ?*

(c) *Kaei ka nongbah jong u ?*

(d) *U la leh aiu na ka bynta ktba duk ?*

(e) *Phi tip atu shaphang ki jingngeltinlam jong u ? 1956.*

Lane

Uei u Syiem uba khadduh bad ba khraw tam jong ki Hindu. Iathuh lyngkot ia ka jingsynshar jong u. 1959.

14. *Thoh lyngkot shaphang u Huen-Tsang. 1955 ; 1959.*

LYNNONG II.

U MUHAMMUD.

Ka ri Arabia ka long ka ri kaba dap da u shyiap suda. Tang hateng hateng don ki jaka kiba bit rep bit riang. Ki briew kiba shong ha kane ka ri ki long kiba iaw mynsiem shibun eh. Ka jingim jong ki ka long tang ban ri jingri kum ki kulai, ki ut bad ki blang. Ki iaaid kyl-leng na kawei ka jaka sha kawei pat ban wad jaka bam phlang ia ki jingri. Hyndai ha kane ka ri ki mane ia ki khlur ha bneng bad ki blei ki dken. Ha kane ka ri ha ka snem 570 A.D. la kha ia u Muhammad ha ka shnong Mecca. U kpa jong u uba kyrteng u Abdullah u la iap noh shuwa ban kha ia u Muhammad. Ka kmie jong u, kaba kyrteng ka Amina, ka la iap haba u la dap hynriew-snem-ka-rta. Kumta ia u la pynsan pynrangbah da u pakhynnah jong u.

U Muhammad ynda u la sdang san um idei ia ka rukom im rukom niam jong ka shnong jong u. Kumta u shait pynleit jingmut kumno ban pynkylla noh ia kane.

Hajan ka shnong Mecca la don uwei u lum uba ki khot u lum Hira. Ha une u lum don ka krem kaba kynjah. Hangne miet bad engi

u Muhammad u pynlut por ban pynleit jingmut jylliew shaphang ka niam. Tang teng teng u wan sha iing.

Hadien katto katne snem U Muhammad u la sdang ban iathubkhana ha ki para-shnong Mecca ha don tang uwei U Blei. Hangta baroh ki para-shnong ki la pyrkhat ba u lamwir, don pat kiba sngewhitar ia u haduh katta katta. Hynrei u Muhammad u iai ialap ia kane. Ka nongbud ba nyngkong jong u, ka dei ka lok jong u kaba kyrteng ka Kadija. Hadien ter ter la don kiba nang sngewthuh bad bud ia kane ka jingialap jong u.

Hangta ki rangbah shnong jong ka Mecca, ki la sdang ban itieng ia kane ka niam thymmai, bad ki la sdang ban pynsaja ia ki nongbud jong u Muhammad bad pyrshang ban pyniap ia u. U Muhammad u la phet iap sha Medina ha ka snem 622 A. D. Hangne pat, ki briew ki wan da ki kynhun ban wan shaw ia u ba ki kwah eh ban iohsngew ia kane ka niam thymmai jong u. Kumta U Muhammad u la sdang sngewshngain ka mynsiem bad 'u la sdang ban ialap kylleng kylleng.

Ha Medina U Muhammad u la shna ka lingmane ba kin ia mane lang ki nongbud jong

u. Hynrei ha Mecca pat ki rangbah shnong ki la ia leh ban pynduh ia kane ka niam thymmai da kaba pynsaja bad pyniap ia ki nongbud jong u Muhammad. Haba u Muhammad um lah shah shuh ia kane ka jingleh, u lum ka kynhun shipai bad u la leit hiar thma ia ka Mecca. U ong ba u ioh ka ktien na U Blei, ba u phah ia u ban pynduh khait ia ki nongshun jong u. Ynda u Muhammad u la jop ia ka Mecca u la sdang ban pyniar ia ka niam jong u kylleng ka ri Arabia bad ban shu hiar thma ia kino kino ki jaka kiba ia leh pyrshah ia u.

Kane ka niam thymmai jong u ka la pynkylla bak ia ka shnong Arabia, bad tang hapdeng shispah snem ka la saphriang naduh duriaw Mediterranean shaphang sepangi, haduh ka Wah Indus sha mihngi.

KA JINGIAR KA HIMA KI MUSALMAN BAD KA JINGWAN POI NYNGKONG SHA RI INDIA.

Tang shu lah iap U Muhammad, ki nongbud pateng jong u, kiba ki khot ki Caliphs, ki la nang pyniar ia ka hima. Ki la jop ia ka Syria, Turkey, Egypt, Spain, Persia, Afghanistan bad bun ki hima kiba don hapdeng jong ka Ri

Asia. Hangta ki la sdang ban wan sha Ri India.

Ha ka snem 712 A. D. ki phah 6000 ka nongiapam da ka lynti um ha ka jingialam u rangbah shipai—U Muhammad Kasim. Kine ki kynhun shipai ki la wan poi sha Sind bad ki la jop da kaba jem. U Syiem Dahir bad ki nongiapam ba shlor jong u ki la iap ha madan thma. U Muhammad Kasim u la pyrshang ban rung sha ka kut jong u Syiem Dahir. Hynrei um shym ioh rung da kaba suk. Ka Mahadei jong u Syiem Dahir bad ki kynthei ryngkat bad ki rangbah kiba don hapoh shnong ki la ieng ban ialeh iap katba lah. Hadien bun engi ynda kim sngewdonbor shuh, ki kynthei ki la shiew da ka ding bah hapoh shnong. Ha kata ka lawar ding ka Mahadei bad ki nongbud kynthei jong ka ki la ryngkoh bad iap ingkhong. Ki rangbah pat ki mih shabar ka kut bad pom katba lah ia ki shipai Arab. U Muhammad Kasim u leit phai sha shnong bad u la iap noh hadien katto katne por.

Ki Arab hadien kane kim shym wan hiar thma shuh. Kim shym lah pyniar bima ha Ri India bad ki sah tang ha Sind haduh 36 snem. Hadien kata ki syiem na Ri India ki la ia tum lang baroh sawdong bad ki la leit ialeh thma

bad kine ki Arab, bad beh syndon thiaw ia ki na Ri India.

U SULTAN MUHMUD JONG KA GHAZNI.

Bun spah snem hadien ka jingleitnoh ki Arab, ym don shuh ki Musulman kiba wan sha Ri India. Ha Ri India ruh ha kata ka por don tang ki hima ki barit barit. Ym shym lah ban seng hima kaba khraw. Ha ka shnong Ghazni ha Afghanistan ha ka snem 961 A. D. la seng kawei ka hima Musalman, kane ka hima ka la nangkhlain nangkhlain.

Ha ka snem 997 A. D. ha kane ka hima la kiew khet u khun nyngkong jong u syiem jong kata ka hima uba ki khot u Sultan Mahmud Ghazni. Tang shu kiew khet u la jied da ki nongiapom shongkulai kiba khlain tam ban wan hiar thma ia ka Ri India. U la wan hiar thma 17 sien. Ki shipai India kim lah ban kyrshan pyrshah ia ki shipai riewlum na Ghazni. Kumta man kaba u wan u jop thiaw shi thiaw bad man kaba u leit phai sha la shnong u kit ka spah ka hajar na ki iingmane bad shnong riewspah jong ka Ri India.

Ka jinghiar thma ba khadduh jong u ka long ia ka Gujarat.

Hangne don ka iingmane jong u blei Somnath. Ki lyngdoh kiba don hangta ki la kyrpad ia u Sultan Mahmud Ghazni ba un nym rung bad pynjot ia kata ka iingmane. Hynrei ki shipai Musalman ki la'pyrta kynsan "Allah ho Akbar" (U Blei Uba Khraw) bad ki la sdang ban rung hapoh ka kut jong kata ka iingmane. Ki syiem jong ka Ri India kiba shajan jong kata ka jaka baroh ki la wan ban ia pom. Hynrei U Sultan Mahmud u la jop bad lah ban pynjot thiaw ia kane ka iingmane bad pom lyngkhot lyngkhai ia ki dur-blei kiba don hangta. U kit ruh ka spah ka bym lah shuh ban batai.

U la iap noh ha ka snem 1030 A. D. Hadien jong u ka hima Ghazni kam shym lah ban bat synshar ia ki hima.

U SHAHABUDDIN MUHAMMUD GHORI.

Naduh ba iap u Sultan Mahmud Ghazni haduh 160 snem (1030-1190 A. D.) ki Musalman kim shym wan hiar thma shuh sha Ri India.

Ha ki snem ba kin sa wan biang ki Musalman; sha Ri India, don artylli ki hima kiba heh bad ba donbor ha Ri India—ka hima Delhi bad Ajmere ba synshar u Syiem Prithviraj bad ka

hima Kanauj kaba synshar u Jai Chandra.
Kine baroh ar hima kim ju ia suk.

Ha kaba long ka Swayambara jong ka khun
u Jai Chandra, u Syiem jong ka Kanauj, baroh
ki syiem bad khun-syiem khynraw jong ka Ri
India ki la ia poi ha iing-syiem jong U Jai
Chandra. U Prithviraj—u Syiem khynraw jong
ka Delhi bad Ajmere pat um shym leit namar
ka jingbym-iasuk jong kine ki ar hima.

Haba U Jai Chandra u la tip ba u Syiem
Prithviraj um shym wan, u la phah oh ia ka
dur u Prithviraj ha u maw bad u phah buh ha
khamet jingkhong iingsyiem ha ka jaka a nongap-
jingkhong. Haba baroh ki la ia shong hapoh
kama-bah jong ka iing-syiem, ka khun syiem
ka la wan rung hangta bad la u kpieng syn-
tiow ha la ka kti. Ka iaid lait ia uwei pa
uwei. Kyndit ha kaba khadduh ka la leit pyn-
deng ha kata ka dur maw jong u Syiem Pri-
thiviraj kum ka dak ba ka la jied ban shongkurim
ia u.

U Syiem Prithviraj, uha don shata shajan,
habe u la iohengow ia kata ka jingloh jong ka
khamet syiem, u la leit reng kynsan hapoh iing.
Hapdang ka jingkyndit jong ki syiem baroh
kita la don hangta u la kit bak ia ka khun
syiem da a kati. Kene ka la nang pynbatar

shuh shuh ia U Jai Chandra bad ym shym don
jingiasuk shuh hapdeng ka iing-syiem Delhi
bad iing-syiem Kanauj.

Hamar kine ki por la wan hiar thma U
Shahabuddin Muhammad jong ka hima Ghorj
ia ka Ri India. Nyngkong eh u la leit hiar thma
ia ka hima Ajmere. U Prithviraj bad Chawand
Rai ki la leit ban iada ia la kane ka hima. Ki
la ia kynduh ia u Muhammad Ghorj ha ka madan
thma kaba ki khot kyrteng ka Tarsin, kaba
don kumba 80 mail na Delhi. U Prithviraj u
la tyrwa ban ialeh shuwa paramarwei. Kumta ki
la ia talain wait—u Shahabuddin bad u Chawand
Rai, u Shahabuddin u la mynsaw jur bad ka
kynhun shipai jong u ka la phet iap. Ia u la
kit da u nongbud baieit eh jong u uba kyrteng
u Kutub-uddin.

Ia kane ka jingrem thma kheiñ burem u
Shahabuddin um klet shuh. U leit phai biang
sha ka hima ban lum ka kynhun shipai kaba
kham khlain.

Ha ka anem kaba hud u la wan biang bad
12,000 ki shipai shongkulai kiha shur tam na
ka hima jong u. U Syiem Prithviraj ruh u la
ich jingiarap lem bad na kiwei kiwei ki para
syiem, u la pylang hun ki nengiapam bad

leit ap ba kin wan poi ki Musulman ha kajuh ka jaka, ka madan thma Tarain. Kila shong mar-shiliang ka wah Swaraswati. Hangta ki la ia leh thma baroh shisngi. Ha kaba khadduh ki la tur kynsan thrait ki shipai Musulman bad ki la ioh pyniap ia Chawand Rai hangta ha ka jaka ialeh thma. Ia U Prithviraj pat ki shu kem bad kumta ki la jop ia ka thma thiaw.

Hadien kane U Shahabuddin u leit sha Ajmere u jop bad kem mraw bun ki briew. Nangta u leit ban jop sa ia U Jai Chandra bad ioh dakhol ia ka hima jong u ka Kanauj. U Kutub-uddin, u mraw uba u shaniah eh bad leit eh uba long ruh u rangbah shipai ha kata ka por u la leit jop ia ka Delhi, Gujarat bad bun kiwei kiwei de ki jaka. Shwa ba un leit phai noh eha la ka hima, u Shahabuddin u la ai ka nam Sultan ia u Kutub-uddin bad u la buh ia u ba un synshar ia kine ki hima kiba u la jop ha Ri India.

U Shahabuddin pat u la leit phai noh sha la shnong, bad ha lynti haba u dang thiah-miet, harud ka wah Indus, ki nongshun ki la wan rung hapoh iing-jaiñ jong u bad ki la pyniap ia u. Naduh kane ka por ki Musulman ki sa shongneh bad synshar ha Ri India,

KA HIMA JONG KI SYIEM MRAW HA RI INDIA.

Tad lah iap noh u Shahabuddin Muhammad Ghorî, la long Padsha noh u Kutub-uddin ha Delhi bad baroh ki jaka kiba u la jop ha ri India.

U Kutub-uddin, mynba u dang khynnah la wallam ia u kum u mraw na sha Turkestan bad la die ia u ha uwei u Kazi. Uta u Kazi u la hikai pule bad thoh kot bha ia u. Ynda la iap noh u Kazi ki nongkha-ii ki la leit die mraw pat ia u ha u Shahabuddin Muhammad Ghorî. U Kutub-uddin u la shakri hok bad ieit ia la u kynrad bad u la iarap shibun ha ka por ba jop ia ka ri India. Kumta u Shahabuddin Muhammad Ghorî u la kyntiew ia u ha ka burom kaba khraw.

U Kutub-uddin u synshar tang saw snem. U iap noh ha ka snem 1211 A. D. U long u nongsynshar uba bha bad uba hok. U khun jong u uba kyrteng u Aram u la kiew ia ka khet.

U Aram um shym lah ban synshar slem. Tang shi snem ki la pynkhein noh ia ka jing-long padsha jong u. Ki thung noh da u kynum jong u, uba kyrteng u Shamsuddin Altamash.

U Shamsuddin Altamash ruh u dei u mraw jong u Kutub-uddin. Namar ha u long u briew

uba bha bad uba stad, u Padsha Kutub-uddin u la pyniapai-kha bad ka khun jong u. U ialeh ban pyniar shuh shuh ia ka hima da kaba u leit jop thma. U long u nongsynshar uba khlain bor bad uba stad shibun eh. U iap noh ha ka snem 1236 A. D.

Haba la iap noh u Shamsuddin Altamash, ia ka jinglong padsha ha ka hima la shimti da ka Rezia, ka khun kynthai jong u.

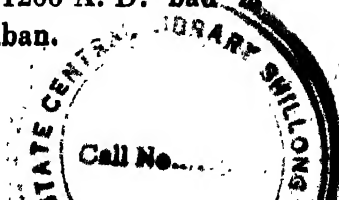
Myndang im u kpa ruh ka Rezia ka la ju trei ia ka kam synshar. Haba ka leit shong ha ka khet ban sy nshar ka kup ka phong kum u Sultan hi. Ha ki kam baroh kiba donkam eh ka ai hukum bad trei hi da lade. Ka la pyniaid ia ka hima haduh saw snem khlem don ei ei ka ban jia kum ka jingshitom ne jingpynwit. Hadien ki rangbah shipai bad ki rangbah synshar ki la sdang ban ialeh pyrshah ia ka. Ki la kem bad pyniap ia ka. Kane ka la jia ha ka snem 1240 A. D.

Hadien kane haduh ka snem 1246 A. D. ym shym don padsha shuh kiba lah bor ban synshar ia ka hima. Ki rangbah bad myntri ki pyrshang ban thung padsha uwei hadien uwei na ki khun bad ki ksiew jong u Altamash, hynrei ki long ki padsha ki bym-larkam bad kumta ki la thung padsha da u Nasir-uddin Muhammad.

U Nasir-uddin Muhammud ruh u dei u khun jong u Altamash uba la sah byndi la bun snem na ka bynta ka jingbysngewbha ka kmie-nah jong u, ka Shah Turkan, Une u Nasir-uddin Muhammud mynba u dang sah ha ka byndi, u minot tang ha ka thoh ka pule kot. Ynda u la long Padsha ruh u shu sah tang ha kata hi ka jinglong minot pule bad thoh kot. U long u nongiarap jong kiba stad bad u lok jong kiba duk.

Shaphang ka kam hima sima baroh u shaniah ha la u myntri uba kyrteng u Ghyasuddin Balban. Shaphang une u Padsha Nasiruddin la ju iathuhkhana ba u long uba leh duk ialade shibun eh. Ka Mahadei jong u ka trèi ia baroh ki kam kiba ha iing, bad ka shet ja shet jhur hi da lade. Shisien ka la jia ba ka Mahadei ka la kum pynkhluid ding ia la ka kti bad ka la pan na u Padsha ba un ai kawei ka nongtrei ba kan iarap shetja shet ruti. Hynrei u Padsha u ong ba um lah ban pynlut na ka bynta ia lade da ka tyngka ka hima. Na ka bynta ia lade bad ia la ka Mahadei u pyndap da ka pisa ba u ioh na ka jingthoh bad jingdie kitab.

U iap noh ha ka snem 1266 A. D. bad la ong padsha u Ghyasuddin Balban.



U Ghyastuddin Balban u dei uwei na ki saw-phew-ngut ki mraw jong u Altamash. Une u long u Padsha uba stad bad uba khlain bor katta katta. U ialeh ban pyniar ia la ka hima bad da lade u la ialam ia ka kynhun shipai ban leit jop ia u Tughril Khan, u Governor jong ka Bengal, uba sdang ban ialeh pyrshah ia u. Ha ka iing-syiem jong u, u ai jaka-rieh ia ki syiem kiba la shah knieh hima ha uwei u nongjop Mogul uba kyrteng u Chinghiz Khan. Kine ki syiem ki don kumba 15 ngut. Kumta ki Moguls ki la wan ban hiar thma ia ka Punjab, hynrei u khun nyngkong jong u u jop thiaw ha ka thma bad beh krat ia ki. Hynrei don katto katne ki shipai shongkulai jong ki Mogul kiba faid da kaba shu thap pam tuh. Dei hamar kane ka por ba ki ioh pyniap ia une u khun nyngkong jong u Padsha Balban. Kane ka la pynsgewsih shibun ia u Patsha bad shen shen hadien u la iap noh ha ka snem 1286 A. D.

U ksiew jong u Balban uba kyrteng u Kaikobad u la long padsha haba u dang 18 snem karta. Une u long u Padsha u bymlarkam bad u la shah pyniap tang hadien ar-snem ba u kiew khet.

Kumta ha ka snem 1290 ka kut noh ka jingsynshar ki syiem-mraw ha Ri India.

KI PADSHA NA KA JAID KHILJI.

Hadien ka jingiap u Kaikobad ki rangbah hima ki la thung syiem ia u Jalal-uddin na ka jaid Khilji. Une u la dap 70 snem ka rta haba u la kiew ia ka khet.

U long u Padsha uba jem mynsiem. Kumta um shym lah ban leh ei ei ia ka jingkulmar ka hima jong u.

U pyrsa jong u Padsha, uba kyrteng u Alauddin, u long u briew uba eh. U leit lute ia ki iing-mane ki Buddhist, ki iing-mane ki Hindu, bad u la leit lam ia kane ka mar lute sha Delhi. U Padsha Jalal-uddin u la sngewbha eh ia u bad u la ai ia u ban synshar ia ka Oudh bad Kara.

Hadien u la leit kiew ia ki Vindhya bad hiar sha ka hima ki Maharashtra bad leit jop ia ka Devagiri ka shnong kaba riewspah katta katta. Hangne u Alauddin u la kem mraw ia u syiem bad lute ia ka spah baroh ban leit kit sha Delhi.

U Alauddin haba u la wan kylla na Deccan, u Padsha tymmen u la leit tan sngewbha ia u na lynti ban ia kmen ia ka jingjop thma bad ia ka spah ka hajar ba u wan kit na shata. Tad ki ia shem ngong ha lynti, u Alauddin u hiar jrum na u kulai bad shim na ki kjat u

Padsha u da nguh ngon. Hamar hangta hi, ki lok u Alauddin kiba u la ia sylla lypa, ki kynrup thrait bad ki dung pyniap ia u Padsha tymmen. Hadien kane u sa kiew khet hi ha ka snem 1296 A. D. Ia ka Mahadei bad ki khun jong u Padsha tymmen arngut u la kem bad pyniap.

Ha ka por ka jingsynshar jong u, ki Mongols kim ai shongsuk ia u. Ki wan hiar thma bunsien ia ka hima jong u. Shisien lei lei ki wan haduh jan ka kut jong ka Delhi. Ha kane ki Mongols kiba la shong shnong ha Ri India ruh ki sdang ban ia khiih pyrshah ia u. U Alauddin u la kem koidi ia ki baroh bad pyniuh da ki hati haduh ba kin da iap lut phar. Bun snem hadien kane ki Mongols kim ju wan tur shuh shane sha Ri India.

Hadien kata u la leit hiar thma sa ia ka Gujarat bad u jop ia ka. U Syiem jong ka Gujarat u phet iap. U Alauddin u kem koidi ia ka Mahadei jong u bad hadien u sa shongkurim ia ka.

U leit hiar thma ia ki Rajputs. Hangne ruh u jop bad baroh ki rangbah ki iap ha ka jingialeh. Ki kynthei pat ki sliew da ka lawar ding bad ki la noh iap namar ba ki tieng ioh long mraw ha ki Musulman.

U Alauddin um hun tang katne, hynrei u kwah ban hiar thma biang sha Deccan bad ban jop. Kumta u phah da u rangbah shipai jong u—u Malik Kafur sha baroh ki hima kiba don shathie na ki lum Vindhya. U Malik Kafur u jop ia baroh kine ki hima bad u la wan phai sha Delhi bad ka spah lute ka bym nangbatai shuh.

Kumta ka hima u Alauddin, ka la iar naduh ki lum Himalaya haduh ka kjat eh jong ka Ri India. Hynrei hadien ki hima baroh ki la sdang ban ieng pyrshah ia u. Kane ka jing-bysuk ka hima ka la pyniohpang ia u bad u la iap noh ha ka snem 1316 A. D.

Hadien ka jingiap u Alauddin, u khun jong u, u Mubarak, u la kiew khet. Une u long u bym-larkam. Kumta uwei na ki rangbah shipai jong u—u Khusru Khan, u la pyniap ia u bad u la kiew ia ka khet. Hynrei u Ghyas-uddin Tughlak, u Governor jong ka Punjab bad uba long artad uwei na ki rangbah shipai ba donnam don-kyrteng, u la leit bad ka kynhun shipai, u la jop bad pyniap artad ia u Khusru Khan. Kumta baroh ki myntri bad kiba khraw batri ki la mynjur lang ban thung Padsha noh ia u Ghyas-uddin Tughlak.

KI JAID PADSHA TUGHLAK

U Ghyas-uddin Tughlak (1320-1325) u long u u padsha uba donbor katta katta. Ha ka por ba kiew khet ma u ka hima ha Deccan ka la ieng pyrshah, kumta u la phah ia la u khun u Juna Khan ban leit hiar thma ia kane ka jaka bad u la jop thiaw. U la pyniap bun hajar ki briew bad ia u syiem u la lam koidi sha Delhi.

Ha Bengal ruh ka la don ka jingiakhih pyrshah ia u Padsha. U Padsha Ghyas-uddin Tughlak u la leit da lade hi bad u la lah ban pynjem ia kane ka jingiakhih. Haba u la leit phai sha Delhi, hadien kane ka jingjop, u Juna Khan u la pynieng kawei ka iing-jaiñ kaba khraw ban pdiang burom ia la u kpa. Hynrei u tang shu rung hangta ha iing-jaiñ kata ka iing-jaiñ ka la khylllem thrait bad u la iap hapoh hangta hi.

U MUHAMMUD TUGHLAK

Hadien kane u Juna Khan u la kiew khet ha ka snem 1325 A. D. bad u la kylla kyrteug ia lade da u Muhammad Tughlak. U long u Padsha uba stad katta katta, ka jingstad jong u ka long kaba tam na kiwei kiwei ki padsha kiba mynebwa U la long u nongthoh poetry uba nang, u rangbah

shipai uba shlur, u bud pyrkhing ia ka niam Musulman bad u leh bha ia ki para Musulman. Katne ki jinglong babha jong u. Hynrei don pat ki jingleh jong u kiba pynjynjar ia ki raiot. Ka hima jong u ka long kaba iar katta katta, hynrei ka long ka hima kaba khlem suk.

Nyngkong eh, ia ki Mogul kiba shait wan hiar thma barabor sha ri India, u ai noh da ka tyngka ba kin nym wan shuh. Tad leit noh ma ki, u hiar thma biang sha Deccan bad kumta baroh kawei ka ri India u pyndem ngon ha u.

Hadien u la lum bun lak ki shipai ban leit jop ia ka Persia. Hynrei haba la lut ka tyngka jong ka hima, ki shipai kim iob tulop shuh, ki shu sakma ki lute ia ki shnong, bad ki leh kam sniew laiphew jaid. Sa shisien pat u la phah shipai ban jop ia ka China. Hynrei ki China ki la ap lupa harud hima, tad ki wan poi ki shipai u Mohammud Tughlak ki beh krad bad bud dien shaduh lum Himalaya. Hapdeng ka khadsan sngi ki iap la jan lut, kiba sah sa katto katne ban wan iathuh ia kaba rem thma ha u Padsha, u pat u hukum ban pyniap lut ia kita baroh.

Sa kawei pat u la hukum ia ka nongbah Delhi ban rah noh sha Deogiri ka shnong kaba jngai kumba 700 mile na Delhi. U hukum ia ki briew baroh ba kin leit shata da ka bor, haduh ba iwei

ruh i briew, mrad ne mreng ym don shuh ha Delhi. Bun ruh ki la iap ha lynti artad artad. Hadien u shem ba kane ka jingleh jong u ka long ka bym dei, kumta u la hukum ba kin iaid biang sha Delhi.

Kine ki jingleh lamwir jong u Padsha ka la pynsyrrwa lut ia ka tyngka jong ka hima. Hadien u la shem ba ym don tyngka shuh, kumta u la phah shoh da ki tyngka tama ban siew ban tda ki paidbah. Ki nongkhaii na kiwei pat ki hima kim treh ban shim ia kine ki tyngka tama jong u. Kumta ki raiot jong u ki la jynjar ha ka khaii pateng. Hadien u shu pynkor noh ia ka khajna. Haba ki paidbah kim lah ban siew, namar ba ki sheptieng ki iehnoh la ki lyngkha ki risai bad ki phet sha khlaw. U phah da ki shipai ba kin ker kut ia ka khlaw bad pyniap kat kiba lap. Ka la jia ka nemsniew, ka jingkyrdub kaba khraw, bad ka hima jong u ka la pra la ka jong ka jong. Hapdeng kane ka kynrum kynram u la iap noh ha ka snem 1351 A. D.

U FIROZ SHAH TUGHLAK

Tad iap u Muhammad Tughlak ka kynhun shipai jong u, ka la mynjur lang ban thung syiem noh noh da u Firoz Shah Tughlak u bakha jong u Muhhammad Tughlak. Une um shim long u syiem uba khlaii bad uba donbor, hynrei u long

uba jemnud bad uba sbun. Um shym lah ban leh ei ei ia ka hima. U la iap ha ka snem 1388 A. D.

Ki padsha hadien jong u Firoz Khan ki long ki bym larkam ei ei ruh em.

KA JINGWAN HIAR THMA U TIMUR IA KA RI INDIA BAD HADIEN KATA

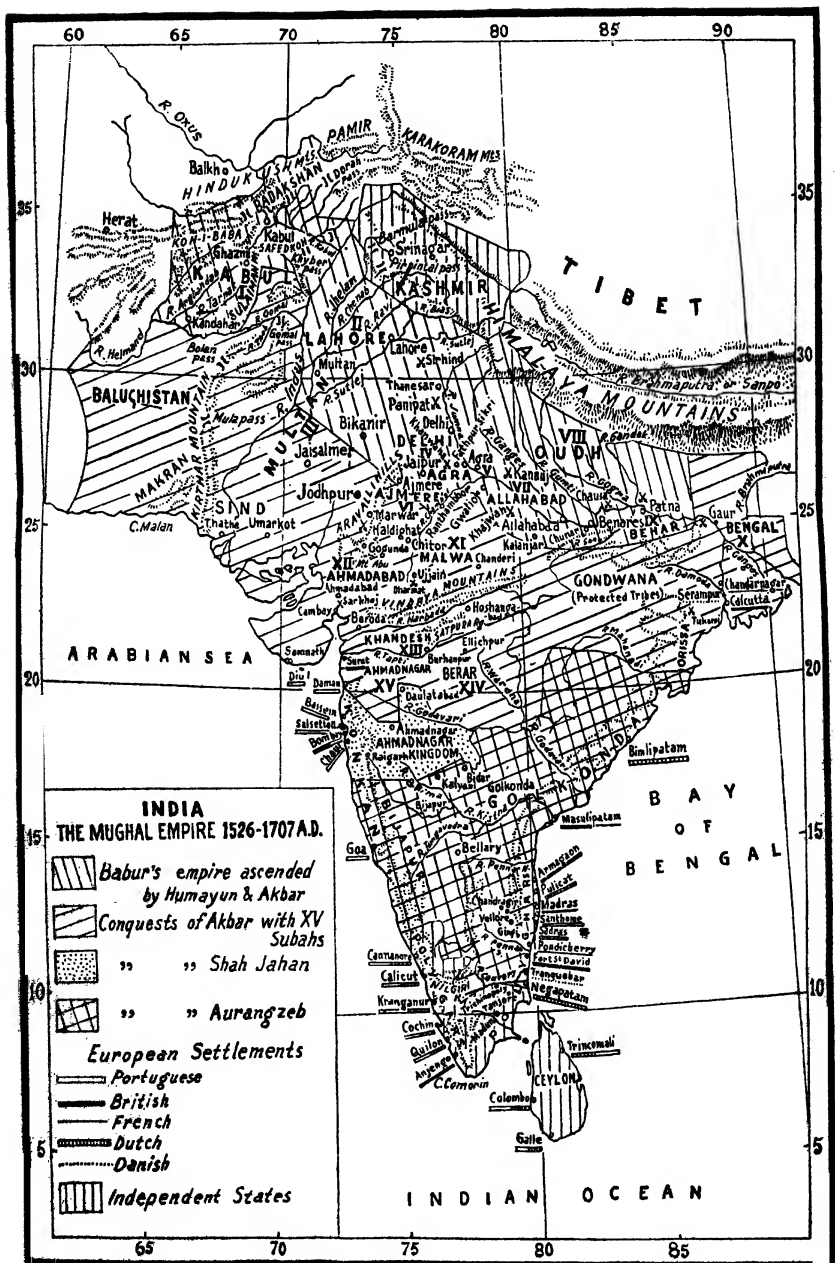
Ha ka snem 1398 A. D. la wan hiar thma u Timur u nongialam jong ki Moguls. U la kiew ia ka khet jong ka Samarkand ha ka snem 1369 A.D. U long u nongjop uba runar katta katta. Ma u ryngkat bad ki shipai jong u, ki rah ka wait shilliang 'ti bad ka ding shilliang 'ti. Baroh kat kiba la palat ia ka 15 snem ki pyniap, ki wiang da ka ding ia ki ling ki sem, ki lyngkha ki risai. Tang shu poi ha Delhi u padsha Delhi u phet iap mynmiet sha Gujerat. U Timur u pynbna ba u la long Padsha noh ma u. Hangta u la sdang ban pam pyniap ia ki briew, u ring mraw khlem kheiñ uba rit ne uba khraw. Haba u la leit phai noh sha la shnong, ka shnong Delhi kam don briew shuh.

Bun snem hadien ka jingwan hiar jong u Timur ka don ka jaid syiem kaba ki khot ka jaid syiem Saiyid kaba synshar ha Delhi. Ki syiem jong kane ka jaid ki long ki bym don

nam ei ei ruh. Kane ka pateng syiem ka syn-shar 30 snem.

Ha ka snem 1451 uwei u rangbah Afghan uba kirteng u Ibrahim Lodi u la knieh ia ka khet na u syiem Saiyid. Hyurei ki rangbah hima pat ki khieh pyrshah ia u daiñ-shi-daiñ. Khaddub khad-wai u Governor jong ka Punjab u phah khuber sha u nongsynshar jong ka Kabul, u Babar ban wan shim noh ia ka khet jong ka Delhi na u Ibrahim Lodi.





U PATSHA BABAR

U Babar u syiem jong ka Kabul uba la wan ban iarap ia u Daulat Khan ban knieh ia ka khet Delhi na u Ibrahim Lodi, u dei u nongseng jong ka jingsynshar jong ka pateng syiem kaba ngi khot ki Moguls. Ia kane ka pateng syiem la khot ruh ka Timurids namar ba u Babar u hiar pateng na u Timur.

Ka shnong tynrai jong u Babar ka dei na Tartary. Ka kyrteng jong u ka dei Zahir-uddin Muhammud. Hynrei ia u la khot tang Babar kaba mut u "Sing".

Haba u dang khadhynriew snem ka rta u la kiew ia ka khet jong kawei ka hima kaba don ha Central Asia, kaba kyrteng ka Fargana, mynta ia kane ka jaka la ai kyrteng Khokand. Lai snem hadien u leit jop ia ka shnong Samarkand ka nongbah jong u kpa tymmen jong u, u Timur. Tang shiphang u la shah beh noh nangta bad na ka hima u kpa jong u ruh da kiwei pat ki syiem. Katto katne snem u la shu iaid sakma iaid rieh na kawei ka jaka sha kawei pat. Ha ka jingiaidwir jong u, u la wan poi sha Kabul bad da kaba suk u la jop bad long syiem hangta. Ha ka snem 1524 A. D. u Daulat Khan uba long u Governor ha ka Punjab bad u Alam Khan u kñi jong

u Ibrahim Lodi ki la khot ia u Babar ban wan sha ri India ban iarap ia ki ban beh noh na ka khet Delhi ia u Ibrahim Lodi. U Babar u la kohnguh da ka jingkmén namar ban ioh ia kane ka lad ban wan sha ka jaka ba la jop teng u kpa tymmen jong u, u Timur

U Ibrahim Lodi u la pynap la ka kynhun shipai kaba khraw ha madan thma kaba khot ka Panipat. Ka la long ka jingialeh kaba khraw ha kata ka snem 1526 A. D. U Babar u la jop bad u la knieh ia ka Delhi bad Agra kiba long ki shnong syiem ha kata ka por. U Daulat Khan bad u Alam Khan haba ki iohi ba u Babar um imat kum ban leit phai noh biang sha la shnong, Kumta ki la sdang ban ialeh pyrshah ia u. Hynrei u Babar u la jop da kaba jem.

Hadien katto katne por haba u Babar u la shong ha ri India, ki syiem ki la ia lum lang hapoh ka jingpyniaid u Rana Sanga u syiem Rajputs. Une u syiem u la ialeh bun ki thma, ha kine ki thma u la matlab shilliang ka khmat, u la dkut shilliang ka kjat bad baroh ka met dap tang da ki dak mynsaw suda. Ka kynhun shipai hapoh jong u ka la long kaba khraw katta katta, hynrei ka jingtbit jong u Babar ban pyniaid shipai, bad ba u don da ki suloi u la pynkhyllém ia

kane ka kynhun shipai bad u la jop artad. U Babar hadien kane u im tang saw snem.

Ha kawei ka sngi u Humayun u khun rangbah jong u u la pang jur katta katta. Baroh ki nongai dawai bad ki Moulvi kiba donhangta ki la ong ia u Babar, "Lehse lada phi ai sha u Blei ia kawei ka jingai ba kordor eh ha ka jingim jong phi, u Humayun u lah ban lait na kane ka jingpang. Balei phim ai noh ia u mawkordor uba phi ioh na Agra"? "Em" u la ong u Babar, "ka jingim jong nga ka long kaba kordor tam ha nga, ngan ai noh da ka ban ia bujli bad la u khun". Baroh ki la ia khang ia u ruh hynrei um sngap bi. Kumta u ia id laisien ia ka jingthiah u Humayun bad dwai artad. Shisha u Humayun u kham jem na ka jingpang u koit artad. U Babar pat u kem pang bad u iap artad ha ka snem 1530 A. D.

U PATSHA HUMAYUN

U Humayun u khun rangbah jong u Babar u la ioh pateng ia ka khet u kpa. Humayun ka mut ba donbok, hynrei u long uba sniew bok tam na baroh. U Humayun u tang shu la kiew ia ka khet u la kynmaw ia ka hukum jong u kpa ba un num ieh ia la ki para. Kumta u la pynlong Governor ia u para jong u u Kamran ha Kabul.

Hynrei u Kamran um hun tang katne u kwah ia ka Punjab de. Hadien hadien u Humayun u la iohi ba u para jong u um imat ba un kohnguh ia u, kumta u la iehnoh artad ia u ba un pyn-iaid ia kane ka hima, bad ialade pat u synshar tang ia ka Hindustan.

Tang shu kiew khet u Humayun ki Afghan kiba sha mihngi ki la ia tylli lang hapoh ka jing-ialam u Sher Khan.

U Sher Khan u la sdang ban jop ia ki hima kiba sha jan. U pynlong shnong syiem ha Chunar U Humayun haba u la iohsngew ia kane u la leit bran bran ban hiar thma ia ka Chunar bad u la jop. U Sher Khan ha kata ka por um don ha Chunar u dang leit hiar thma ia ka nongbah jong ka Bengal ka Gaur.

U Sher Khan u tang shu tip ba u Humayun u la jop ia ka Chunar, u la phet sha ki lum, kum ban ailad ia Moguls ba kin dup wan rung kham shapoh pdeng ri Bengal. U Humayun ruh u nang tur roit shi roit, khlem don ba shan ei ei. Hangta la poi noh ka lyiur, baroh kawei ka ri Bengal, ka la dap da ka um suda, ki lynti ki syngkien ruh ym lait laid shuh. Hangta bun na ki shipai ki la iap da ka khieshoh bad suhot. Haba u Humayun bad ki shipai kiba sah ki la leit kylla noh,

U Sher Khan u la hiar na ki lum u la kynrup bad pynpra thiaw ia ki pyrton u Humayun.

Hadien kane u Humayun u la iasuk bad u Sher Khan, bad u la khreh ban leit phai noh sha Delhi. Haba u la poi ha ka jaka kaba un ryngkang ia ka wah Gongka ki la ia shongthait, bad thiah miet. Dang step phyrngab u Sher Khan u la wan bad u ka kynhun shipai jong u, bad ki la pyniap ia ki shipai u Humayun.

U Humayan u pyrshang ban ryngkang ia ka wah Gongka da u kulai. Hynrei haba la ia poi hapteng wah, u kulai um lah jngi shuh bad u la ngam jylopp. Hamar kata ka por ladon uwei u bhisti uba jngi kai, halor ka pla kit um jong u kaba u la pynat da ka lyer u la ioh-i ia u Humayun bad u la leit ban khring ia u sha sbilliang bak. Kumta u Humayun u la lait im bad u la kular ba lada uta u bhisti u wan sha Agra un ai ia u ba un shongkai ha ka khet jong u katto katne por. U Sher Khan, u nangbud ter shi ter ia u Humayun. Ynda la poi ha Kanauj ka la long biang ka jingialeh. Hangne ruh u Humayun u la rem.

Ynda u la duh jingkyrmen ban ia leh ia u Sher Khan, u la leit phet noh sha u para jong u u Kamran. Hynrei une um ai jaka ia u, hangta

u la jaid na kawei ka jaka sha kawei ka jaka. U la pan jaka rieh na uwei u syiem sha uwei u syiem hynrei ym don ba ai. U leit phet sha ka ri shyiap jong ka Sind bad khyndiat ki nongbud kiba la thait bad sliang um, haduh ba un da poi ba Amerkot. U Rana jong ka Amerkot u la khot bad ai jaka rieh ia u bad hangne la kha ia u Akbar ha snem 1542. Haba u la sah hangta katto katne por u la leit sha Kandahar. Kane ka dei ka hima ba u la ai ha para uba ar jong u Askeri. Tang shu poi ha Kandahar, u Askeri u la hukim ban kem bad set byndi ia u Humayun bad ki nongbud jong u. Hangta u Humayun u la phet tang ialade bad u la ieh noh ia u Akbar hangta. U a phet haduh ba u la poi ha Persia. U Patsha Persia u la ai jaka rieh ia u. Kane ka la jia ha ka snem 1544 A. D. U Humayun u la shong katto katne snem ha Persia, u Shah jong ka Persia ym tang ba u ai jaka rieh hynrei u la ai bad ka kynhun shipai kaba khraw ba un leit jop ia u para jong u. Hynrei u Humayun tang shu jop, u kynmaw bhang ia ki kyntien u kpa ban leh bha ia ki para kumta u la map ia u Kamran bad arngut ki para kiba ialang bad u.

Ha kine ki por u Sher Shah u la iap. Uwei hadien uwei kiba kiba shimti ia ka khet hadien

jong u ki long ki bym larkam ei ei ruh. Kumta u Humayun hadien 15 snem u la wan phai biang bad u la jop ia ka Delhi bad Agra.

Hynrei um shym lah!ban synshar slem. Hadien shisnem ha kawei ka janmiet haba u dang hiar ia ki mawlynti jong ka iing pule kot jong u, u la tyllun nangta na jrong shapoh bad u la iap artad. ha ka snem 1556 A. D.

U SHER KHAN LANE SHER SHAH

Ka kyrteng jong u Sher Khan nyngkong eh ka dei Farid. U kpa jong u uba kyrteng u Hasan u long u jagir ha Sasaram bad ki jaka kiba hajan. Hynrei u Farid namar ba um iasuk bad ka meinah jong u, u la phet noh na iing haba u dang 15 snem ka rta. Hadien ba iap'noh u kpa jong u, u sa wan phai biang sha Sasaram. Ia u Farid la ai kyrteng noh Sher Khan da u syiem jong ka Behar namar ba u lah ban pyniap ia u khla haba u ialeh para marwei. Hadien u ioh kynti ia ka kutkaba khelaiñ jong ka Chunar, namar ba u shongkurim ia ka kynrad jong kata ka kut. Nadien kane u Sher Khan u la sdang ban pyniar ia la ka hima. Ha ka snem 1538 A. D. la wan hiar thma u Humayun ia ka kut Chunar. U Humayan u la rem bad u la hap ban phet noh. U Sher Khan u la bud

dien daiñ-shi-daiñ nadien haduh ba u Humayun u la hap ban phet na ri India. Tad la phet u Humayun u Sher khan u la long syiem bad u la shim noh da ka kyrteng Sher Shah.

U Sher Shah u long u syiem uba stad bad uba sbun. Hapoh ka san snem ba u synshar u la jop bun ki hima. U la shna ka surok ban leit naduh Bengal haduh Punjab kaba dang sah haduh kine ki sngi kaba dang khot hi ka Grand Trunk Road. U pynsuk ia ki paitbah, bad um juh niew shilliang khmatjia ki Hindu, wat! la u long u ba bat pyrkhing ia ka niam Musulman. U la iap noh ha ka snem 1545 AD. Bad u ka kut artad ka jingsynshar joung ki Afghan ha ri India.



U PATSHA AKBAR

Ia u Patsha Akbar la kha ha ka 14th October 1542 ha Amerkot, ka jaka kaba u Humayun u leit rieh ha ka jingphet wir jong u. Kat kum ka rukom jong ka niam jong ki patsha haba kha khun ki ju dei ban ai jingai sngew bha ia ki nongbud ki rangbah iingsyiem bad ki lok ki jor. Ha kane ka por jingjynjar u Patsha Humayun um don ei ei shuh. Hangta u la sei tang ka jingiewbih musk ba u don, u pynpait ia ita i jingbuh jingiewbih u la sam ia ita ha baroh kiba don hangta, u da ong artad, "Ah mynta ngam don ei ei ban ai ia phi ki lok ki jor, ki nongbud ki nongiarap, hynrei to pdiang da ine i jingiewbih khyndiat, nga kyrpad ba ka nam ka burom une u khun jong nga kan par bad kan iar, kumba suh bad her kane ka jingiewbih".

Haba u Patsha Humayun u la phet iap sha Persia u la ieh noh ia u Akbar ha Kandehar ka hima u para jong u u Askeri. Ynda u Padsha Humayun u la wan phai pat na Persia, u leit ban shim noh ia u Akbar na Kandahar. Hangta u la shem ba u da don u Kamran bad um shah ja u Humayun ba un rung ha kata ka kut. U shim ia u khyllung Akbar u buh ha jrong ka kynroh kut, u ong artad ba un pynhap nangta

nalor kynroh lada u tang shu tur u Humayun sha kata ka kut. Hynrei u Humayun um shym tieng u tur kynsan thrait, bad u Kamran ruh ym shym la nud ban pynhap ia u khyllung Akbar.

U Akbar ha ka por ba iap u Humayun u dang 13 snem ka rta. La thung patsha ia u tang ba ka jingpyniaid ka long hapoh u Bairam Khan. Une u long u rangbah duh jong ki shipai jong u Humayun, u dei ruh une uba la bud ia u Humayun kylleng ha ka jingiaid wir jong u shaduh Persia. U la wan phai biang sha ri India ryngkat bad u Patsha Humayun bad jop ia bun ki hima. Ia une u rangbah shipai la khot Khan Baba kaba mut "u kpa jong u Syiem".

U Akbar u la kiew khet ha ka snem 1556 A.D. Tang shu kiew khet, ki Afghan ki la lum ka kynhun shipai kaba khraw katta katta hapoh ka jingialam u Hemu u rangbah shipai Hindu, bad ki la ieng ialeh ha ka madan thma Panipat. U Patsha Akbar ryngkat bad u Bairam Khan ki la ia ialeh katba lah bad ki la jop thiauw bad ki la ioh kem ia u Hemu bad ki la set byndi ia u. Haba ki la wan ialam ia u ha khmat u Akbar, u Bairam u la ai ia ka talwar ha u Akbar ba un khrai kblich ia u Hemu hangta hi. Hynrei u Akbar u ong "Em ym dei ban pyniap ia u rangbah ia pom

ba donnam kat une", hangta u shupyndei da ka wait tiak na ka kblich. Hynrei u Bairam Khan u la shim pat ia kata ka talwar bad u la pam pyniap ia u Hemu hangta hi.

San snem u Bairam u pyniaid beit ia ka hima. Ynda hadien u la sdang ban sngew meng bad leh jubor ia kiei kiei kiba iadei bad ka hima, haduh ba u Akbar bad ki rangbah iing-syiem ruh ki la sngewsih. Kumta haba u Akbar u la dap khadphra snem ka rta u la pynbna baroh sawdong ka hima ba un shim noh ia ka jingsynshar ha la ka kti. U Bairam Khan u la ieng pyrshah ia kane bad u la ialeh da ka Thma. Hynrei ha kaba khahduh u la shah jop ha u Akbar. U Akbar u la map ia u, bad u la ai lad bad iarap ia u ba un leit noh sha Mecca. Hynrei shwa ba un mih na India u shah pyniap noh ha Gujarat.

Hadien kane u Akbar u la sdang ban pyniar ia la ka hima. Hapoh hynñiew snem u la lah ban pyniar naduh Wah Indus haduh Behar sha mikangi, shaphang shathie pat haduh Malwa. Kawei ka snem ruh ym ju don ba u Akbar un nym leit iop kawei ruh ka hima.

Ha ka snem 1564 A. D. u leit hiar thma ia ka Gondwana. U syiem jong kane ka hima u long

uba dang khynnah um pat nang ban synshar. Baroh ka hima la pyniaid da ka kmie jong u ka Rani Durgabati. Kane ka long ka briew kaba shlur bad kaba bhabriew eh. Ka pyniaid ia ka hima da kaba beit suda. Ka shait sngewbha eh ban leit beh mrad. Haba u Akbar u leit hiar thma ia ka hima jong ka. Ka ia shan katba don la ka bor ka ialam hi la ki kynhun shipai. Hynrei u jop u Akbar thiaw. Ka Rani Durgabati ka tei da ka lawar ding bad ka noh iap hangta ryngkat bad baroh ki kynthei jong ka iingsyiem jong ka.

Hadien kane u Akbar u siat jingmut ban leit jop sa ia ki syiem Rajputs. Ki Rajputs ki long ki shipai kiba shlur katta katta. Ki shongha la ki kut ki kut kiba skhem ha ka ri jong ki kaba dap da u shyiap suda. U Akbar u la tip lypa ba lada un ialeh da ka thma un nym jop ia ki. Kumta u la shu pyrshang da kaba shu ialang lok.

Nyngkong eh u la ialang lok bad u Rana jong ka Jaipur bad u Rana u la ai ia ka khun jong u ban long ka Mahadei jong u Akbar. U Syiem jong ka Johdpur u la ia pynpoi-kha ia ka ksiew jong u bad u khun nyngkong jong u Akbar uba kyrteng u Salim.

Hynrei u Rana Uday Singha jong ka Mewar, u khun jong u Rana Sanga um treh ban ialang bad u Akbar. Kumta u Akbar u la leit hiar thua ia ka kut jong ka Chitor. U Uday Singha, u ich-noh ia ka kut Chitor bad u phet sha ki khlaw jong ki lum Aravalli. Hynrei u rangbah ba shlor eh jong u, u Jaimal u la iashan haduh saw bnai. Hynrei ha kawei ka miet hamar ba u dang ia id marwei ban khmih sawdong ka kut, ki shipai u Akbar ki la iohi bad ki la siat iap hangta hi. Ki shipai jong ka kut Chitor tang shu iap une u rangbah ki la tlot iar. Ki kut jingmut ban shu iap noh hi keiñ. Ki kynthai baroh ki shu noh iap ha ka lawar ding. Ki rangbah pat ki shim tang da ki talwar ha ki kti, ki tur iap bad ki la shah pyniap duh ha ki Musulman. Kane ka la jia ha ka snem 1568 A. D.

U Rana Uday Singha pat u la shu ia id wir bad u la iap sha ri khlaw. U khun jong u, u Pratab Singh, hadien ba la khyllam ka Chitor u shu phet na kawei ka khlaw sha kawei ka khlaw kylleng kylleng ha ka jingshitom jingjynjar bun jaid ka bym lah ong shuh ryngkat ryngkat bad ki nongbud ba shaniah jong u. U da smai ruh ba un nym bam jingbam ha ki 'liang ksiar ne rupa kum ba leh ki kpa jong u, hynrei un bam jingbam ha ka sla bad thiah ha u skum haduh ba

un da ioh biang ia ka Chitor. U lum ka kynbun shipai, bad ialeh ban ioh biang ia ka kut Chitor. Haden arphewsan snem u la jop katto katne na ki kut jong ka hima jong u, hynrei ka kut Chitor ba u ieit eh um shym lah ban jop haduh ba un da iap. Kumta la u Akbar u la jop ia ka kut Chitor hynrei um shym lah ban jop ia ki Syiem jong ka.

Haden kane u Akbar u leit jop sa ia ka Gujarat, Bengal, Kabul bad Sind. Kumta baroh kawei ka Northern India ka la long ka hima jong u.

Ha ka snem 1595 A.D. u Akbar u la phai sa sha Deccan. Nyngkong u la ia kynduh bad ka hima Ahmadnagar. Hangne hadien ka jingiap noh jong u Sultan tymmen la don ka jingiaknieh ia ka khet. Ha kane ka por u syiem uba dei ban long, u dang khynnah eh. Ia ka hima la pyniaid da ka Chand Sultana ka kmienah jong une u khynnah syiem. Haba u Akbar u leit hiar thma ia kane ka hima, ka Chand Sultana ka ialam hi ia ka kynhun shipai, ka shong halor u kulai bad la ka talwar hala ka kti. Da ka jingstad kaba tam eh ka la jop ia ki shipai Mogols. Ha snem 1559 A.D. u Akbar u leit hi da lade ban leit jop ia ka Ahmadnagar. Ka Chand Sultana ka

la shah pyniap ha madan thma. Kumta ki Moguls ki la ioh rung ha ka kut Ahmadnagar.

Hadien kane u leit sa sha ka hima Khandesh bad u la jop ia ka kut kaba khelaiñ tam jong ka Asigarh, ha ka snem 1601 A. D.

Ha ki snem kiba khadduh jong ka jingim u Akbar um shym la ioh jingsuk satia, u khun nyngkong jong u, u Salim u pyniap ia u lok uba ieit eh jong u, u Abul Fazal. Kane ka la pynsgewasih ia u Akbar haduh katta katta, u la iam khlem bam khlem dih ar sngi ar miet. Ha ka miet kaba lai pat u Abul Faizi u para u Abul Fazal, u la kem pang jur namar ka jingiap u hynmen. Kumta u Akbar u la leit shimiet shimiet sha u, haba u la shem ba um lah kren shuh u la bret ia ka jaiñspong patsha ha madan bad u la iam pangnud na ka bynta kine baroh arngut shipara. Hynrei ha kaba khadduh u Akbar u la map ia la u jong u khun bad u la aiti ha u Salim ia ka khet ha ka snem 1603 A. D.

U Akbar u long u Patsha uba bha tam bad stad tam ban pyniaid bad synshar hima ha ka ri India ; wat ha ka pyrtnei baroh kawei ruh kham ñiar ban don Patsha kum u Akbar. Dei ma u uba la seng nongrim ia ka jinglong Patsha ki Mogul ha ri India. U long ruh uba shlur haduh

katta katta. U thung myntri ia ki Musulman bad ia ki Hindu ruh, u khmih ia ki ryngkat ha ka nam ka burom. U pynskhem bad pynshong ia ka khajna khyndew ruh da kaba biang-biang. U long uba khmih mar ryngkat ia uba rit bad ia uba khraw, um don ka shah shiliang ha khmat jong u. U khang ban pynlong koidi ia kiba shah jop thma, bad um shah ban pynlong mraw ia ki khun ki kti jong ki nongialeh pyrshah.

Ha ka niam pat u Akbar u long uba mane tang ia uwei U Blei hi, um ju ngeit ia kano kano ka niam ba thaw ki briew. Hynrei u kwah pat ban iohsngew ia ka jinghikai jong baroh ki niam, kumta ha iing Dorbar jong u, u ju khot ka jingialang jong baroh ki niam, ki Buddhist, ki Jains, ki Brahman, ki Shiah, ki Suni, ki Christians, ki Jews, ki Parsees bad kiwei kiwei ki niam. U ju sngap ia ka jingiasaid jong ki. Um aili eh ia ki Musulman ba kin sngew sarong la ka niam. U pynduh noh ia ka Jezia ka khajna ba ki syiem Musulman ki shim na ki Hindu, bad ia ki Hindu ruh um ai lad ba kin kyndiah eh.

Ia ka jingsyn-shar pat ruh u da khmih bniah, u pynkhlad ia ka hima ha ki khadsan tylli ki Subas ; ka Delhi, Agra, Kabul, Lahore, Multan, Ajmere, Gujarat, Malwa, Oudh, Allahabad, Behar, Khandesh,, Berar, Ahmadabad bad Ahmadnagar.

Man la ka Suba u don u nongsynshar uba khot u Subadar ne Nizam. Nangta don sa u Dewan uba khmih bad lum ia ka khajna, ki don ki Jagirdars lane ki nongkhmih jong ki pyrton, ki Kazis pat kiba bishar ia ka kajia majia baroh, Ki Katwals ne ki pulit, ki Chowkidars ban khmih ia ka bha ka sniew jong ka shnong. Kumta ka jingsynshar jong u Akbar ka long kaba suk kaba saiñ bad pahuh pahai.

Ki rangbah kiba iarap lang ia u Patsha Akbar ban pynkhrav ia ka jingsynshar ka hima jong u ki long :—

U Abul Fazal bad u Abul Faizi kine baroh shipara ki long ki riewstad ba tam eh. Kim ju iehnoh ia ka duwan synshar jong u Patsha Akbar. U Abul Fazal u thoh ia ki jingiathuhkhana sha-phang u Akbar. U Abul Faizi pat u thoh ia ka jingkheiñ ia ki briew baroh ka hima.

U Raja Birbal u dei uba u ieit eh u Patsha, une u ai buit ban synshar ia ka hima bad u pyn-sngewbha ia u Patsha da ki tien thawnang jong u.

U Raja Todar Mall u long u ba stad eh sha-phang ka thew khyndew bad ban pynshong ia ka khajna.

U Raja Man Singh u long uba shlur eh bad
u dei uba iarap ha ki thma bajop baroh naduh
Kabul haduh Bengal.

U Tansen u long u nongrwai uba donnam
bad u uba nang eh. U Tulsi Das pat u long u
nongthoh poetry uba stad tam ha kata ka por.

Kine la ong ba ki long ki mawkordor kiba
tam eh ha ka iing-patsha u Akbar.



U PADSHA JEHANGIR

U Salim u khun nyngkong jong u Akbar u la kiew ia ka khet ha Delhi tang shu iap u kpa. Nyngkong eh u pli kyrteng ialade da Nur-uddin Muhammud Jehangir Padsha Ghazi. Jehangir ka mut u nongjop jong ka pyrthei. Tang shu kiew ia ka khet, ka jingthmu jong u ka long ban leit jop ia ka Transoxiana ka shnong jong ki kpa tymmen jong u. Hynrei u la sangeh noh, namar ba ka Gujarat bad Bengal ki la ieng pyrpyrshah ia u. U la phah kynhun shipai ban leit pyndom ia kine ki jaka.

Kaba pynsgewsih bad pynkhuslai eh ia u ka dei ka jingieng pyrshah jong u Khusru u khun rangbah jong u. Ia une u khun syiem baroh ki paitbah ki ieit bad wat u kparad jong u ruh, u Patsha Akbar, ha kawei ka por u la kwah ban aiti ia ka khet ha u. Kumta u Patsha Jehangir um ju sngewbha ia une u khun rangbah jong u. San bnai hadien ba u kiew khet, u Khusru u la ieng pyrshah ia la u kpa bad u la jop ia ka Lahore. U Jehangir u la ialam da lade ia ki kynhun shipai bad u la jop bad kem koidi ia u Khusru bad u la set byndi ia u bun bun snem haduh ba un da iap.

Ha ka jingsynshar hima u Patsha Jehangir u long patsha tang ka kyrteng, ia ka hima la syn-da ka Mahadei jong u ka Nurjahan. Nyngkong ka kyrteng jong kane ka Mahadei ka long ka Mihrun Nisa.

La don ka jingiathuhkhana shaphang ka jing-im jong kane ka Mahadei. Ha ka por ba synshar u Akbar la don ha Turkestan uwei u Persian uba kyrteng u Gheias Beg. Une u briew u long uba nang bastad bha, bad u dei ruh u khun binong bishon jong kata ka ri, hynrei ha ka jingkylla ka pyrthei u la kylla duk noh. Don ki lok 'kiba ai jingmut ia u ba un wan noh sha India, ban wad jingtrei. Kumta ma u bad ka lok jong u ki la sngewdei ia kane. U pynshong ia ka lok halor ka kada jong u, ia-lade pat u shu iaid. Haba ki la poi ha Kandabar ka lok jong u ka la kha ia i khun kynthei. Ine i khyllung i long iba bhabriew katta katta, bad u la khot kyrteng da i "Mirh" kaba mut ka sngi. Haba ki la iaid la iaid ki la poi ha ki lumbah ban rung sha ri India. Ka lynti ka long kaba shitom katta katta bad ka jingkhriat ruh ka bym lah ba tai. Don ki jaka jaka lei lei kiba shu tap da ka ior. Ka bam ka dih ba u Gheias Beg u rah ka la lut khoit. Kata ka kada ba u don ruh ka la kyllon iap hangta, Ka lok jong u ruh ka la tlot

Hangta kim don lad shuh ban leh kumno kumno ruh namar ba kim don bai kit bai bah. Hangta ki la ia kut jiogmut ba kin shu ia iehroh ia i khyllung harud lynti, bad ki da kyrmen ba ynda don kiba ia id lynti kiba don nongkit nong. bah ba kin tam ia i. Ryngkhat dei ia id uwei u mahajon uba khraw na kata ka lynti, la u khmfi i khyllung iba itynnad shibun eh. U shim ia ita i khyllung, bad ynda u lap ia ki kmie ki kpa u ong ia ki ba kin sumar ia i, bad ba un iarap lem ma u ban ia kit ia bah, ai bam ai sa.

Hadien u la ioh tip ba ki long kiba don burom bad kynja ba khraw na ri Persia. Tang shu poi ha ri India uta u Mahajon u leit lam ia ki ha khmat u Padsha Akbar ban pynithuh ia ki. U Akbar u ai kam noh ha iing syiem ia u kpa ka Mihr-un-nisa. Ka Mihr-un-nisa ka la nangsau bad bhabriew haduh katta katta. Haba u Salim u la iohi ia ka u la kwah ban shongkurim ia ka. Hynrei u Akbar um sngewbha. Ban pyniakhlad ia kine arngut u Patsha Akbar u la pyniapoi kba noh ia ka Mihr-un-nisa bad uwei u rangbah iingsyiem u Sher Afghan. Ia une u Sher Afghan, u la thung noh kum u Nawab ha Bengal. U Salim um shym hlet ia ka Mirh-un-nisa. Tad u kiew khet u phah ia u nonglam ktien sha u Sher Afghan ba un ai

noh ia ka Mihr-un-nisa. U Sher Afghan um lah shah ia kane, kumta u pyniap ia uta u nonglam ktien. Hynrei ia lade ruh u la shah pyniap hangta hi. Nangta ia ka Mihr-un-nisa bad i khun kynthei jong ka la leit lam sha Delhi. Hadien saw snem ka sa shongkurim ia u Padsha, bad u pyn-kylla kyr-teng noh ia ka da ka Nur Jehan kaba mut, "Ka jingshai ka pyrthei". Ka Nur Jehan ka long kaba stad shibun eh. Shen shen ka la lah ban pynngeit ia u Padsha katba ka ong ma ka. Ka hima baroh ruh ka long ha ka jingpyniaid jong ka. Ki hukum u Padsha ki long ki hukum kiba la ai da ka Nur Jehan.

Ha ka por ba kiew khet u Jehangir ka ri Rajputana baroh kawei ka la mane ha u Padsha Delhi, sah satang ka Mewar. U Pratab Singh ha kane ka por u la iap sah sa u khun jong u u Amar Singh. U Padsha Jehangir u la phah ia u khun jong u u Khurram ban leit hiar thma ia u Amar Singh. Hynrei u Amar Singh u la pan iasuk noh na u.

Hynrei ka Ahmadnagar pat kaba la shah jop bad mane Padsha ia u Akbar, ka la ieng pyrshah ia u Jehangir. Hangne la don uwei u myntri uba kyr-teng u Malik Ambar, u dakhol ia

baroh ki jaka bad u beh noh ia ki pylton u Padsha Delhi. U Jehangir u la phah arsien ban leit hiar thma ia kane ka jaka hynrei um lah. Khadduh khadwai u phah da u Khurram bad u la jop ha ka snem 1617 A. D. Nadien kane ia u Khurram la ai noh da ka kyrteng Shah Jahan kaba mut " u Syiem jong ka pyrthei."

Ia une u Shah Jahan la pyndonburom bad pyndonnam shibun eh da ka bor ka Nur Jahan, namar ka jingjop jong u ia ka Deccan. Hynrei hadien hadien ka la bishni bad ka la sdang ban pynduh bor ia u. Nyngkong eh ka pynshongkurim ia ka khun jong ka kaba kha na u Sher Afghan, bad u Shahryar u khun khadduh jong u Patsha Jehangir. Nangta ka la sdang ban ai bor ia u Shahryar ban pyniaid ia ka Hindustan baroh kawei, bad ki kynhun shipai kiba don baroh shi katta hapoh u Shah Jahan.

Na kitei baroh ki jingleh ibeiñ u Shah Jahan u la ialeh pyrshah noh ia la u kpa. Ka Nur Jahan ka la phah da u rangbah shipai uba stad tam u Mahabat Khan pyrshah ia u Shah Jahan. U Shah Jahan u phet sha Deccan nangta sha Masulipattam bad nangta pat sha Bengal. Ha Bengal u ioh synshar artad. Hangta ruh u

Mahabat Khan u leit iapam. U Shah Jahan u phet biang pat sha Deccan. Haba um lah kyrshan shuh u sa leit beit sha la u kpa ban shu mané neh. Ka Nur Jahan te ka la sngewbha ba ka la lah ban pynduh bor ia u,

U Mahabat Khan u la don nam bad ioh burom shihun eh na kitei baroh ki jingiapam. Ka Nur Jahan pat ka la sdang ban bishni ka la thmu. ban pynduh bor noh sa ia u. Kumta ka la tei pap ia u da kaba ong ba u leh donbor ia ki paitbah bad ba u tuh ia ka tyngka iing syiem. Ha kane ka por u Patsha Jehangir u mut ban leit sha Kabul bad u la thiah miet harud ka wah Jhelum. Lajan baroh ki shipai kiba bud ia u Padsha ki la leit sha shwa. bad ryngkang ia ka wah Jhelum. Hamar kata ka por, u Mahabat Khan. da kaba kyndit u la ker kut war la war ia u Padsha Jehangir, ha ka jaka ba u thiah miet, bad pynlong nongshah set byndi noh hangta hi keim bad leit ialam noh sha ka jaka ba shong ma u. Kame ka la jia ba ka snem 1626 A. D. Ka Nur Jahan hangta ka la pyngkylla dur noh ia lade ka leit sha shiliang ka wah Jhelum han leit shaw ia ki pynton. Hynrei shwa ba kin. wan poi ki briew u Mahabat Khan mynmet. hi ki pom nah ia ka jinghiang bad ka Nur Jahan kam lait shuh. Kumta ka shim da

u hati ban pynryngkang ia ka wah, ki briew
 u Mahabat Khan pat ki nangsiat da ki suloi
 bad ki khnam. Leit dei ia u mahut bad u iap.
 Kumta kata ka hati ka la leit kylla dien trai noh.
 Ka Nur Jahan ynda kam i don lad shuh ka leh
 mynleit shah set byndi lang bad u Patsha. Hangta
 ka thaw buit bad pynbam tyngka ia ki shipai
 haduh ba u Mahabat Khan u la tlot bor iar.
 Kumta u la phet iap bad leit ia lang lok noh
 bad u Shah Jahan.

Hynrer kane ka jingjop jong ka Nur Jahan
 kam shim sah slem. U Patsha Jehangir u la
 iap neh ha ka smem 1627 A. D. ha u buai October.
 Kumta artat ka kut ka jingsynshar ka Mahadei
 Nur Jahan.



U PADSHA SHAH JAHAN.

Ha ka por ba iap u Padsha Jehangir u Shah Jahan u don ha Deccan. U Mahabat Khan, tad u ioh sngew khubor u wan kloi kloi sha Agra bad u pynbua ba u Shah Jahan u la long Padsha ha ka jaka u kpa jong u. U ai hukum ban pyniap noh ia kiba ia dei pyrsa ba ioh ki wan ia knieh long Padsha. U Shahryar da ka jingpynbeit ka Nur Jahan u la ia leh pyrshah ia u Shah Jahan, hynrei u la shah jop bad iap artad. Ia ka Nur Jahan pat ynda u la pynduh bor ban synshar ia ka hima, la ai arlak shiteng da ka tyngka shi snem ba kan shu shong suk bad bam suk noh.

Hadien kine kiei kiei baroh u Patsha Shah Jahan u la ia leh katba lah ban pynsuk ia ki paitbah baroh naduh uba rit haduh uba khraw. Ka hima jong u ruh ka roi shibun eh. Une u Patsha u long uba sngewbha eh ban tei bad ban shna kiei kiei kiba itynnad. Ia ka Delhi u pynlong biang ka shnong patsha shnong syiem, ha ka jaka ka Agra. Hangne u tei ia ki lynti, ki iingshongkai, ki iingmane kiba ym pat ju don mynno mynno ruh bad ym juh don kum kine wat haduh mynta kine ki sngi ha ka pyrtheⁱ baroh kawei. Ka Diwan-i Am, Diwan-i Khas, ka

Pearl Mosque, bad Jam—i—Masjid ym tang ba ki long kiba itynnad tam, hynrei kiba la tei tang da ki mawkordor suda bad ki shong dor da ki klur tyngka. Ka Khet pat u Patsha Shah Jahan u shna da ka dur jong u klew ba pyniar ia u tdong. Ia kane ka Khet Klew (Peacock Throne) u thaw da ka ksiar suda bad pyndait da ki mawkordor la ki rong ki rong kiba pher kum ki sner klew. Ia kane ym lah ban pynshongdor shuh. Hynrei kaba tam eh na ki jingtei jong u ka long ka Taj Mahal ha Agra. Ia kane u tei nam na ka bynta ka Mahadei jong u ka Mumtaz Mahal kaba la iap ha ka snem 1631 A. D. Ka jingitynnad jong kane ka jingtei ka bym lah ban batai, bad ka jingphylla jong ka baroh sawdong ka pyrthei naduh kata ka por haduh mynta ki sah ha ka lyngngoh ia ka jingstad jong u nongtei.

Ha ka por ba synshar u Shah Jahan la don ka jingialeh sha Deccan. U Khan Jahan Lodi u rangbah shipai jong u Shah Jahan u la ialeh pyrshah ia u Padsha bad u la phet sha Ahmednagar.

Ha kane ka por ka Ahmednagar baroh kawei ruh ka la ieng pyrshah ia u Padsha. Kumta u Shah Jahan u la leit da lade hi ban

jop ia kane ka Ahmednagar sa shisien pat, bad u la ioh pyniap ia u General Khan Jehan Lodi ha ka snem snem 1633 A. D. Hadien u la phah sa da u khun uba lai jong u, u Aurangzeb ban leit jop ia ka Bijapur bad Golkanda.

Nadien kane u Padsha Shah Jahan u la phah ia u Aurangzeb bad hadien pat ia u khun nyng-kong jong u, u Dara Shikoh ban leit jop ia ka Kandahar bad baroh ki jaka ki kpa tymmen jong u. Shipor u la jop hynrei ha kaba kut u duh lut khoit ia kine ki jaka.

Ha ka snem 1653 A. D. la thung Viceroy ia u Aurangzeb ha Deccan, kharang ba ka jingsyn-syar jong kine ki hima kin beit kin bha bad kin khaw mih khajna. U ai ka bor ha u Aurangzeb ba un leh katba u ibit ia kine hima. Kumta u Aurangzeb u la pyndem lin ia ka Bijapur bad Golkanda bad baroh ki hima kiba don shaphang shathie jong ki lum Vindhya.

Ha ka snem 1657 A.D. u Shah Jahan u la hem pang. U khun rangbah jong u u Dara Shikoh uba pyniaid ia ka hima bad uba trei kam ryngkat bad la u kpa, u la pynbna ba u la long padsha neh ma u. U Shuja u khun uba ar uba long u

Governor jong ka Behar bad Orissa u kyrmen ba un iap noh u kpa u wan bad la ki shipai k; pylton ban ia knieh ia ka jinglong padsha. U Murad u khun khadduh uba long Governor ha Gujarat u la sdang ban pynkhlañ ia la ka hima ban nym shah long hapoh jongno jongno ruh. U Aurangzeb uba sianti u la leit iarap ia u Murad, ryngkat bad u General jong u, u Mir Jumla ki la leit sha Delhi. Hangta baroh argut ki hymmen ki la shah jop bad phet krad na Delhi. Kane ka la jia ha ka snem 1658 A.D.

U Aurangzeb u la shalai buit bad pynngeit ia u kpa jong u, ban ai noh ia ka jinglong padsha ha u khun khadduh jong u, u Murad. Hadien katto katne u shet shukor ia u Murad bad kem bad set byndi; khadduh khadwai u shu pyniap khoit ia u ha ka snem 1661 A.D.

Hadien kata u la pynduh long padsha noh ia u kpa bad u la knieh noh ia ka jinglong padsha ha lade u la set byndi ia u, bad hangta ha byndi u leh burom katba lah.

Ki arngut ki hynmen jong u Aurangzeb, u Dara Shikoh u hynmen rangbah uba dei shisha ban shimti ia ka khet bad u Shuja u hynmen uba

ar, kim shongthait ban ialeh ia u. Hynrei ka buit sianti jong u Aurangzeb ka la jop. U Dara Shikoh tang shu rem thma, u la phet na kawei ka jaka sha kawei pat ka jaka, u da pyrshang ban lum shipai ban ialeh ia u Aurangzeb bad ban pyllait byndi ia la u kpa. Haba u la phet sha Sind u la ia teh lok bad u Jaswant Singh u syiem jong ka Johdpur. Hynrei u Aurangzeb ba sianti sniew u la thawbuit; bad uta u Syiem jong ka Johdpur u la shet kylla bad aiti ia u Dara Shikoh ha u Aurangzeb. U Aurangzeb u la phah ba kin wan rah ia u Dara Shikoh sha Delhi kum u koidi, bad u da pyndait kynjri nar ia ki kti jong u. Ynda poi ha Delhi u pynkiew ia u halor uwei u hati uba raikhoh bad uba pang bad pyniaid sawdong ka shnong ban peit kai ki paitbah baroh. Tad u lah pynjah burom kum ha kane ka rukom. sa khyndiat sngi hadien u sa pyniap noh ia u. Ia ki khun pat u phah sha Gwalior kum ki koidi bad sa pyniap ia ki baroh.

Ia u Shuja pat u shu beh thong na kawei ka jaka sha kawei haduh ba un nym lah shan shuh. Kumta u la phet iap sha Arakan bad baroh ki khun ki tnga jong u bad ym juh iohsngew shuh ia u. U khun rangbah jong u Muhammad Sultan

ruh u la ia shah ia u Shuja, ia u ruh u Aurangzeb
u la set byndi bad khrai khlieh artad.

U Shah Jehan u la sah ha byndi hynriew
snem, bad u la iap noh artad ha ka snem
1665 A.D.



U PADSHA AURANGZEB.

U Aurangzeb u la kiew ia ka khet Delhi shisien ha ka snem 1658 A. D.

Hadien ka jingiap u kpa u Aurangzeb u la kiew ia ka khet sa shisien da ka rukom bad ka jingleh burom kaba khraw. Ha kane ka sien u la sngewshngaiñ shibun namar ba baroh kiba ha iing jong u kiba mut ban knieh ia ka khet u la set byndi lut lane pyniap lut.

Kumta tang shu sngewskhem ka jinglong patsha u Aurangzeb u la kwah sa ban pyniar ia ka hima. Ha ka snem 1661 A. D. u la phah ia u Mir Jumla uwei na ki General ba khraw tam jong u ban leit jop ia ka Assam bad ka kynhun shipai kaba khraw tam. Ha kane ka por ia ka Assam la synshar da ki Syiem Ahom. Ki Ahom ki dei ki jaidbynriew kiba wan na sha Burma bad seng hima ha Assam. Ha kane ka por ka hima jong ki ka iar baroh kawei ka Assam bad ka nongbah ba donnam jong ki ka dei ka Ghargaon hajan Sibsagar. Ha ka por ba synshar u Jehangir, u Syiem Ahom uba kyrteng u Kuch Hajo u la jop a baroh ka ri Kamrup bad Goalpara ki jaka kiba mar khap bad ka hima Bengal jong ki Patsha

Delhi. Da kumne ki Syiem Ahom ki la ia kynduh bad ialeh thma bad ki patsha Mogul.

Kumta haba u Aurangzeb u la phah ia u Mir Jumla ban wan hiar thma ia ka Assam, u Mir Jumla u la jop ia ka Cooch Behar bad ia ka nongbah ki Ahom da kaba jem.

Tad u jop u la ai khubor sha Delhi bad u Patsha u la sngewbha bad ai nam shibun eh.

Hynrei haba la poi ka lyiur la wan u 'lapbah u bym tip shuh, la dap sa ka wah Brahmaputra haduh ba ka bam jong ki shipai ruh ym poi shuh. Hangta khie sa ka pangkhlam. Bun hajar ki shipai ki la iap. Kumta u Mir Jumla u la phet iap, beh sa ki Ahom nadien. Kumta de u la iap noh ha lynti haba u la jan poi ha Dacca.

Ka rukom synshar jong u Aurangzeb ka pher na ka jingsynshar jong ki kpa bad kparad jong u. Dei ma u uba la wanlam ia ka jingtroiñ jong ka hima bah jong ki Mogul.

U Aurangzeb haba u la kiew ia ka khet u la dap sawphew snem ka rta. Ha u, ka niam ka long ha shuwa bad ka khet ka long hadien. Kumta phin iohi ba une u Padsha.

u pyrkhing shibun eb ha ka rukom im jong u, u pher bak na ka im pahuh pahai jong ki kpa bad kparad jong u. Ka jingngeit niam jong u ruh ka long kaba pyrkhing katta katta bad u la thmu ban pynlong Musalman ia baroh ki raiot jong u. U wanrah biang ia ka Jezia ka khajua ba u Akbar u la pynduh. Ym tang katta u pynmih ia ka hukum ba baroh ki bym long Musalman kim bit ban shong palki, hati ne kulai bad ban rah wait ne sum. Bun na ki ling-mane jong ki Hindu u pynkyllon noh bad tei da ka jong ki Musalman. Kine baroh ki jingleh jong u, ka pynlong ba baroh ki syiem Hindu kiba ju ia lang lok ki la kylla nongshun. Ka la pynbitar tynggeh ia ki Rajputs, kiba ha ka por u Akbar ki long ki nongkyrshan ba khelaiñ tam jong ka khet Delhi. Sa kawei pat u long u Suni uba pyrkhing, kumta ia ki Shiah Musulman ruh u la pynshitom shibun. Ka hima Golkanda bad Bijapur, kiba dei ki Shiah kiba shit rhem, ki ieng pyrshah ia u ryngkat bad ki syiem Hindu.

Kiba nyngkong eh kiba ieng pyrshah ia u Aurangzeb dei ki Jats. Ki Rajput pat ki la nang-iobbor ban ieng pyrshah ia u katba u Aurangzeb u nangleit ban pynmane padsha ia ki hima rit kiba shaphang shatei jong ka ri India. Kumjuh

ruh ki Maratha, kiba long artad ki nong pyn-
khylllem ia ka hima Mongul ha ri India hapoh ka
jingialam u Sivaji.

Arphewsan snem u Aurangzeb u la shong
ha Deccan ban pyndem ia kine ki Maratha
hynrei um shym lah ban jop ia ki. U la iap ha
Ahmadnagar, ha Deccan ha ka snem 1707 A. D.
haba u la dap 90 snem ka rta.

Ki snem kiba khadduh jong u Aurangzeb ki
long kiba jynjar shibun eh. Ki khun jong u,
u Muhammud bad u Akbar ki la ialeh pyrshah
ia u. U Akbar ym tang ba u ialeh pyrshah
ia ka ban knieh ia ka khet na u kpa hynrei u
shait pynkynmaw ia u ia ki kam sniew jong u
ba u leh mynshuwa ba kumno un ioh ia ka
khet. Sa kawei ka jinglong jong u Aurangzeb
ka long ba um juh shaniah iano iano ruh.
Kumta ia u Shah Alam bad u Kambaksh ki
arngut ki khun ki bym shym kwah ban ialeh
pyrshah ia u ruh u tharai sniew. Kumjuh ruh
ia ki myntri bad ki rangbah hima. Kumta ka
la jia ba ha ki sngi ba khadduh jong u baroh
ki la khlad noh na u bad kawei ruh ka hukum
ba u ai ma u ym shym don ba ngeit. Ka shithi
ba u thoh khadduh sha uwei na ki khun jong u

u thoh, "Mynta nga la tymmen bad nga la tlot. Nga wan lyngkhuid bad kumta hi ngan leit, bad ngan rah ryngkat bad ki pap ba nga la leh. Ka jingim jong nga ka long lehnohei ngam shym la leh ia ki raiot kumba nga dei ban leh. Ki jing shitom aŋu ngan ioh ha kawei pat ka pyrtnei ngam lah ban ong. Haba nga pyrkhat ia kine baroh nga sngew shyrkhei, kaba la leh la leh. Khublei, khublei, khublei." Haba ki tep ia u kim shym leh rong ei ei kum ka burom ba dei ban leh ia ki padsha baroh bad ym shym shna mawnam ei ei ruh ia u. Baroh la leh kumba u la bthah.



SHAPHANG U SIVAJI.

U Sivaji u dei u khun jong u Shahji, u Jagirdar jong ka Puna bad uwei na ki nongpyniaid hima jong ka hima Bijapur. Ia u Sivaji la kha ha ka snem 1627 A. D. Ha ka por ba u dang khynnah u la ioh hikai shongkulai, behmrada, bad pyrshang ialeh thma kai ha Puna. Katba u nangsana u la ia khleh bha bad ki kynhun shipai Maratha jong u kpa jong u, u la leit ia lok ruh bad ki riwulum ha ki jingtrei kiba eh ba oh, ha kaba iaiaid khlaw bad lute kai. Kane ka la pynlong ia u uba shalur bad uba eh jingmut katta katta. U long ruh u Hindu uba shitrhem bad u la kwah ban pynieng ka hima Hindu kaba khlain ban ialeh pyrshah ia ki Padsha Musalman jong ka Delhi.

Kyndit ha ka snem 1646 u la jop ia ka kut Torna kaba don shaphang shathie jong ka Puna kaba dei hapoh ka hima u Syiem Bijapur. Ha kawei pat ka snem u la jop ia ka kut Senghar bad Purandar. Kumta ter ter u la nangshalur bad um kohnguh shuh ia u Syiem Bijapur bad u la shimti bun ki kut ha ki lum shaphang Konkan, u la jop ia ka shuong Kalyan bad ia baroh ki jaka kiba dei hapoh jong ka. Kumta u Syiem jong ka Bijapur u la kem ia u Shahji u kpa jong u Sivaji

u set byndi bad ka jingmaham ban pyniap noh ia u na ka bynta ki kam u Sivaji. U Sivaji pat u leit kyrpad ia u Aurangzeb ban iarap ia u, u da kular ruh ban long hapoh jong u bad ban trei bad u. Kumta u Aurangzeb u la pynlong ia u, u u rangbah shipai halor ki 5000 ki nongiapam. Hapdeng ki shiphew snem, naduh ka snem 1649 A.D. haduh 1659 A.D. u Sivaji u nangjop ia bun ki jaka jong ka hima U Syiem Bijapur bad katto katne ki jaka kiba dei hapoh ka hima Delhi. Kumta u la long trai ia ki jaka ri lum kiba naduh Puna haduh wah Krishna shaphang shathie.

Ha ka snem 1659 A.D. u Syiem jong ka Bijapur u la kut jingmut ban pyndem noh ia u Sivaji. U Syiem Bijapur u la phah ia u Afzal Khan u rangbah shipai uba shlur eh na ka hima jong u bad ka pyrton shipai kaba khelaiñ ban leit jop ia u Sivaji.

U Sivaji u la sngewthuh ba um lah ban ialeh pyrshah ia kane ka kynhun shipai. Kumta u la thaw da ka buit bad u la leh kumba u sheptieng eh. U la ong ba un shu mane noh tang ba u kwah ba un da ia shem hi baroh arngut. Kumta u Afzal Khan u la kohnguh.

Haba u Sivaji u la khmih na la ka kut kaba don ha lum, u la iohi ia u Afzal Khan ba u la wan ban ia kynduh ia u, u la kyrpad ia ka kmie jong u ba kan kyrkhu kyrdoh ia u namar ba lehse un nym wan phai shuh. Kumta u la phong ia ki jingphong nar bad tupia nar, u sa phong ia ka jaiñ bad ka jaiñ spong na jrong ba ym don ba lah ban ithuh. Ha ka kti jong u, ka don ka tiar kaba long kum ka tyrsim mrad kaba la shna da ka isbad. Ia kane u deng ha ki shynriahti da ki artylli ki nar kiba long kum ki sati. Kumta haba u kham ia ki kti lah ban iohi tang ia kine ki sati. Haba u Sivaji bad u Afzal Khan ki la ia kynduh, u Afzal Khan u la kynrup ban pyniap ia u Sivaji. U Sivaji pat uba la pynkhreh lypa, u la pyndonkam ia kata ka tiar ha ka kti jong u bad hadien u sa dung pyniap ia u Afzal Khan. Ia ki pylton jong u Afzal Khan pat ki Maratha ki la tur kyndit bad ki la beh krad artad thiaw. Kane ka la jia ha ka snem 1659 A. D.

Hadien kane u Sivaji u la jop bun bun ki jaka jong ka hima Bijapur. Kiwei kiwei pat ki hima syiem Hindu kiba don ha Deccan ki la iasoh bad u, namar ba ki kyrmen ba da ka bor jong u kin lah ban beh noh ia ki Musulman na Deccan Khaddub khadwai u Syiem Bijapur

u la hap ban iasuk bad u Sivaji bad u la ai ia
 u ba un synshar ia ki jaka baroh kiba don harud
 jong ka duriaw shaphang sepngi jong ka Deccan.
 Ha kine ki por u Aurangzeb pat ha Delhi u la
 nang iohsngew shaphang u Sivaji. Hynrei um
 shym lah ban leh ei ei ia u namar ba kine ki
 snem u dang ia leh ban ioh bat skhem ia ka
 khet. Haba u la iohi thikna ba ym don shuh
 ki ban ieng pyrshah ia u, u la kut jingmut ban
 phah shipai ban pyndem ia u.

Ha ka snem 1663 A. D. u la phah ia u Shaista
 Khan uba dei n kñi jong u bad ka kynhun
 shipai kaba khelaiñ katta katta. U Shaista Khan
 u la shem ba um don bor bad don buit ban ialeh ia
 u Sivaji uba sianti. Man ka sngi katba ka kynhun
 shipai jong u ka nangiaid lynti, ki nongbud u
 Sivaji pat ki nangpar tuh na khlaw bad lute
 katba ioh. Kane hi ka la pyntieng ia u Shaista
 Khan ban ialeh madan bad u Sivaji.

Ha ka por slap u Shaista Khan u la leit
 shong sha Puna ; u da pynap shipai baroh saw-
 dong ka iing namar ba u tieng ba ioh u wan u
 Sivaji. U Sivaji pat tang shu iohsngew ia kane u
 leit sha Puna bad u la riam ia lade kum u nong-
 khrong, u da ialam arphew ngut ki nongbud.

Da ka huit sian u la ioh rungtuh haduh kamra thiah bathiah u Shaista Khan bad u lajan ioh pyniap ia u. U Shaista Khan u la lait im da kaba u shu ryngkoh na jingkhanguit bad u la shah ot lai tylli ki shynriah 'ti. Hynrei u khun jong u bad ki shakri shabar ki la shah pyniap hangta hi. Tad lah u la leit phet rieh sha ka kut kaba hajan ka kut Singhagad kaba khelaiñ. U Padsha Aurangzeb u la phah pat da u khun jong u, u Muzzam. Pynban u Sivaji u la nangpynkhelaiñ pynkhelaiñ bad u la leit hiar thma ia ka Surat ka kut jong ki Mogul, kaba don harud duriaw. Hangne u lute hyuriew sngi. Kane ka la jia ha ka snem 1664 A. D. Hadien kane u la shim ia ka nam Raja bad u la phah shoh tyngka ha ka kyrteng jong u hi. U la lum bun ki shipai, ki pyrton bad ki lieng iapom, da kine u la jop bad lute ia bun ki shnong kiba dei ki jong u Padsba Delhi.

Hadien kane u Aurangzeb u la phah sa da u Jai Singh jong ka Jaipur. Une u long uwei na ki Syiem Rajput uba kblaiñ bad donbor tam. Une u dei uba tip bha ia ki jaka iaid bad jaka shong, ki lynti lum bad lynti wah ba shait iaid

u Sivaji. U la buddien ia u Sivaji hynrei um lap. Kumta u la ker kut ia kawei na ki kut kaba don ki khua ki kti jong u Sivaji. Ha kane te u Sivaji u la mane ; u la iasuk bad u Jai Singh bad u la kular ban ai noh arphew tylli, ki kut bad ba un bat ha lade kumba khadar tylli, kine ruh kin long kum ki jagir jong u Padsha Delhi. U da kular ruh ba ma u bad u khun jong u kin aiti bad shakri ia u Padsha Aurangzeb bad ban nym ia leh pyrshah shuh ia u Padsha Delhi. Barahor ruh kin long ha ka liang jong u Padsha bad ba kin ialeh pyrshah ia ki nongshun jong u. U Jai Singh pat u kular ba lada u Sivaji bad u khun jong u kin leit noh sha Delhi, hangta kin ioh ka nam bad ka bor ba khraw han long ki rangbah shipai jong u Padsha Delhi. Kumta hi, u Sivaji u la leit bud iapam bad u Jai Singh pyrshah ia u Syiem Bijapur bad ki la jop. Kane ka la jia ha ka snem 1665 A. D. U Padsha Aurangzeb, tang shu tip ia kane u la thoh ka shithi bad kular ban pyadep ia ki jingkular u Jai Singh,

Kumta u Sivaji u la leit bad u khun jong u sha Agra ba don u Padsha. Hynrei tang shu poi ha Agra tang katto katne sngi ia ka iing ba u ai u Padsha la ker kut da ki shipai bun

syrtap, hangta hi ki la pynlong ia u kum u nongsah byndi.

Ha kawei ka sngi u Ram Singh u khun jong u Jai Singh u la wan haba sah u Sivaji bad u la iathuh ia u ba u dei ban phet iap noh lada u lait, namar ka jingim jong u bad u khun jong u ka don hapdeng ka jingma kaba kkraw. U Ram Singh ruh u ong ba un pyrshang ban iarap ia u namar ki jingkular jong u kpa jong u. U Sivaji u la babe shibun eh ia kane ka jingiateh lok. U la thoh shwa kawei ka shithi sha u Padsha u kyrpad ia u ba un shah ba baroh ki nongbud nongrap jong u kin leit noh sha shnong, namar ba ki pang bad kim ia dei kpoh ia ka um ha Hindustan. U Padsha u la kubur ban pynkloi ia kane u da pyrkhath, ba da ka jingleit noh kine ki nongbud nongrap, u Sivaji bad u khun jong u kin nym lait shuh na ka kti jong u. U la pyn'duna ia ki nongap bad kine ruh kim shim phikir eh kumba mynshwa.

Hadien katto katne sngi u Sivaji u la ud pang u la phah khot ia ki nongsumar bad nongai dawai da ki Hindu. Kine ki long ki nongai khuber sha ki lok bad ki nongbud jong u. Hadien katto katne u la ong ba u kham jem.

Man ka sngi u shait phah sam mithai ia kiba duk kum ban pyni ba u la sngewnguh ia U Blei ba U la pynkhiah biang ia u. Man ka sngi u phah ha ki shang kiba la tap bha, hana ba ioh boi skaiñ. Ki nongappahara, ynda ki la iai iohi ia ka jingleit jingwan kita ki nongrah mithai, kim salia shuh. Tang shu poi ha khyrdop ki plie la ka plie khlem kylli. Kumta ha kawei ka sngi u la pynthiah da u shakri jong u uba kyrteng u Hiraji, u briew uba met rit kum ma u. Ia ka khlieh u tap da i jaiñ muslin bad leh mynleh kumba ioh thiah. Ha ka kti pat u pyndeng ia ka sati ba u juh deng bad pynnoh na jingthiah, khnang ba lada wan mano mano kin i kum u Sivaji hi ba u iohthiah. Ia lade pat u shongkhop ha kawei na ki shang mithai bad tap da ka jaiñ na jrong, ki nongappahara ki khlem suba ei ei, bad kumta u Sivaji u la lait bran shabar kata ka ñing byndi. Tang shu lait u la khi ia u 'ñiuh kblich 'ñiuh tmoh 'ñiuh tmaiñ bad u sleh ia lade da u dpei kum u synyasi. Ki nongbud jong u ruh ki leh kumjuh haduh ba kin da poi ha Benares. Tang shu poi hangta u Sivaji bad ki nongbud jong u ki la leit ban sum ha ka wah Ganga. U Hiraji pat u la antad katba u Sivaji un lait na ka ban shah kem. U la khie na jingthiah bad

u la ong ia ki nongap ba un leit wad dawai namar ba u kynrad jong u u kham pang. Kumta u ruh u la lait na ka ling-byndi. Ha kata ka jingpynkylla dur ki shu ia id na khlaw na khlaw haduh khyndai bnai ki sa poi sha la shnohg ha ki lum Western Ghats. Kane ka la jia, ha ka snem 1666 A. D. Haba u la poi ha ling u la dem khrup ha ki kjat jong ka kmie, kaba dei shi lynter ka jingim jong u ka nongaibuit ai bor bad nongbthah lynti. Hynrei ha kane ka jingpynkylla dur, kam shym ithuh ia u. Namar ha ka por ba u mih ban leit sha Agra, u riam kum u syiem u shong halor u hati bad ki nongbud nongrap kiba bun. Mynta ynda u wan phai, u wan kum u Synyasi, khlem jaiñ bad u dpei baroh shi rynieng. Ynda u la kren ka kmie ka la shim bad kdup ia u ha shadem.

Tang shu poi ha la shnong u la lum biang ia ki nongbud jong u, bad u la pyrshang biang ban ialeh pyrshah ia u Padsha Aurangzeb. U Padsha Aurangzeb pat u la sdang da kiba bun jaid ki buit ban pynngat pat ia u Sivaji ha ka ktⁱ jong u, hynrei u Sivaji pat u la nang khraw bor pynban. U la pynbor ia ki ba kin aiti noh baroh ki jaka ba u la shah jop mynnnyng.

kong. Kumne hi u la nangiohbor ban synshar bha ia la ka hima bad nangjop shuh shuh ki kut. U la jop naduh Bijapur haduh Konkan ; u la pynkylla baroh ki jingthoh na ka Persian sha ka Sanskrit bad baroh ki puja ki pukan jong ki Hindu ki la im pat khrek.

Hynrei u Sivaji um shym im slem, u la iap noh ha ka 5 tarik u April ha ka snem 1680 A.D. haba u dang 53 snem ka rta. Tad iap u Sivaji la long syiem da u khun jong u uba kyrteng u Shambhuji. Une pat u pynleit la ka por bad ka jingim tang ha ka dih ka bam bad ka leh sngewbha. U Padsha Aurangzeb u la wan biar thma biang ia ka Deccan. Ha kane ka por ka hima Maratha baroh kawei ka don ha ka jingkulmar kaba khraw, khadduh khadwai ia u Shambuji la ioh kem koidi bad la pyniap hadien ba la ai saja kaba khraw.

Ki rangbah Maratha kim ju klet ia ka jinghikai u Sivaji. Man ka snem ki leit biar thma ia ki hima kiba hajan bad ki dawa ka chauth na kita ki jaka, kaba dei ban siew shipawa na ka jingmih na ka khyndew.

U Padsha Aurangeb pat mian pa mian u nangjop ia ki kut ha Deccan bad u la shong noh artad ha Aurangadabad haduh ka snem 1682 A. D. Ia ka hima Bijapur bad Golkonda u la jop da kaba suk. Kine ki hima ki la tlot bor shibun namar ka jingpynjynjar ki Maratha. Ia ki Maratha pat u Aurangzeb um lah ban jop ne ban pynjem. Ha ka snem 1703 A. D. ki Maratha ki la tur sha Berar bad ha ka snem 1706 A. D. ki la leit hiar thma ia ka Gujarat bad pynjolor ia ka Baroda. Ha kane u Padsha u la sngewthuh ba u la rem, u la kem pang bad la iap noh ha u bnai March 1707 A. D. Kumta ka la duh noh artad ka burom bad ka jingkhraw ka jaid Timurid ha ri India.



KA HIMA KI MUGOL HADIEN U AURANGZEB.

Tang shu lah iap u Aurangzeb u Shah Alam lane Muzzam u la wan bak bak na Kabul sha Agra bad u la pynbna ba u la long Padsha ma u. Kane ka la pynkheĩn ia ka jingaiti u kpa ia ka hima kyrpang kyrpang, la ka jong ka jong. U Azam Shah uba don ha Deccan ruh u la leit kloi kloi sha Agra ban ia knieh ia ka khet. Kine baroh arngut shipara bad ki kynhun shipai jong ki, ki la ia kynduh hajan Agra. Hangta ki la ia tur baroh arliang. Ha kaba kut u la jop thiaw u Muzzam bad u Azam u la iap artad hangta. U Muzzam u la pynbna ba u la long Padsha ma u, ha ka kyrteng Bahadur Shah. U Kambaskh pat uba long Governor jong ka Bijapur um kohnguh padsha ia u hyñmen jong u. Kumta u Bahadur Shah u la leit hiar thma ban pynmane ia u, ki ia pam harud ka shnong Hyderabad. U Kambaksh u la rem ha kata ka thma bad u la iap ha Hyderabad hi.

U Bahadur Shah um shym lah ban leh ei ei ia ka hima u kpa jong u bad u la iap ha ka snem 1712 A. D. Hadien jong u la kiew khet da u khun jong u. Une ruh kumjuh, u long u Padsha

u bym lerkam ei ei. Kumne ter ter hadien ka jingiap u Aurangzeb ia ka khet u Patsha Akbar Bakhraw la shong da ki Padsha kiba tang ka kyrteng. Don kiba ioh kiew khet da kaba ki shu pyniap ia ki para pyrsa kumba leh u Aurangzeb, don pat kiba shu pynkiew pynkheĩn da ki paidbah lane ki myntri ba bat ia ka bor ha iing Syiem.

Ki Hindu pat ki la khiih ban seng hima, ki Sikh ha Punjab, ki Rajputs bad ki Maratha.

Ha ka snem 1718 A. D. la kiew khet uwei u padsha uba kyrteng u Muhammad Shah. Une u shynshar haduh ka snem 1748. Dei ha ka por shong khet jong u ba ka hima ki Mugol ka pra syndon. U Asaf Jah uba long u Nizam ha Deccan, u la iohi ba ki padsha Delhi ki bym lerkam ei ei kumta u la seng hima bad pyniaid tang ha la ka kti, bad um pyniadei ei ei shuh bad ki padsha Delhi.

U Sadaat Ali Khan uba la phah da u Padsha ban synshar ia ka Oudh, u la seng la ka hima bad um siew khajna shuh. Ha Bengal u Ali Verdi Khan uba la phah ban long Nizam lane Sabadar, une ruh kumjuh u la shim ia ka bor synshar ha lade.

Sa kawei ka daw ba pyntroiñ ia ka hima Mugol ka dei ka jingwan hiar thma u Nadir Shah u Padsha Persia ha ka snem 1739. Haba u la wan tur u Nadir Shah sha India, u Sadaat Ali Khan bad u Nizam jong ka Hyderabad ki la ia leit ban ia khang pyrshah. Hynrei u Nadir Shah u la jop ia kine thiaw ha ka madan thma ha-jan Delhi.

U Padsha Muhammad Shah pat um sngewdon bor ban ieng pyrshah ia une u nonghiar thma. Kumta u la shu phah plie ia ki khyrdop jong ka Delhi bad u Nadir Shah u la rung da kaba suk. Ym tang katta u Padsha Muhammad Shah u la leit tan lynti ia une u nongjop. Tang shu ia kynduh u Padsha Nadir Shah u la iohi ia u mawlynnai Koh-i-noor ha ka jainspong jong u Mubammud Shah, kumta hi u la ong, "Ha ka ri jong ngi haba ia kynduh ki padsha kiba ia langlok ngi juh ia bujli jaiñspong." U Muhammad Shah kumta hi u la ai ia la ka jaiñspong. Dei na kane ka daw ba uwei na ki mawlynnai Koh-i-noor, u la leit poi noh sha Persia. U Padsha Nadir Shah u la shong kynjai ha Delhi bad u Padsha Muhammad Shah. Kyndit thret ha kawei ka miet la bna hapdeng ki shipaⁱ

jong u Padsha Nadir Shah ba la don ba pyniap ia u Padsha jong ki. Ki pylton Afghan jong u Nadir Shah kim da ap shuh ban da kylli ia kata ba ka long kaba shisha ne em. Ki ieng kynsan buk bad ki hiar iapam, ki pam pyniap ia ki trai shnong katba ki shem khlem kheĩñ ia ki khynnah khyllung ne kynthei, ki tymmen ne kro ne iano iano ba ki shem.

U Nadir Shah pat um shym lei lei, tad shai pher, u shong ha ka jaka shong ki Padsha Delhi bad u nang ai hukum baroh sawdong ia la ki shipai ban pyniap ia ki briew bad ba kin lute katba lah. U Nadir Shah nadien kane u sa shim noh baroh ia ka jingkynshew tyngka jong ka iing u Padsha bad u rangbah jong u, ki shim ruh ia ka Khet Klew jong u Padsha Shah Jahan. U shong ha Delhi saw phew phra sngi. Haba u la leit noh u la pynkit ha ki hati, ki kulai, ki ut ia ka jinglute sha Persia. U Muhammad Shah u la iap noh ha ka snem 1748 A. D. Ha u ka kut artad ka jingsynshar ki nonghiar pateng jong u Akbar, bad ia ka khet Delhi la shoug da ki Padsha kiba synshar tang ia ka Delhi bad ia ki shnong kiba sharud jong ka.

KI MARATHA

Ka Maharastra lane ka ri ki Maratha ka don shaphang shathie jong ka wah Narbada, halor ki lum kiba ki khot ki Western Ghats. Kine ki lum ki long kiba riat katta katta, hynrei ha khlieh jong ki pat ki long madan, kumta ym juh don koit ki briew kiba nud ban leit kiew sha kine ki jaka lait tang ki Maratha hi. Ha kblich kine ki lum ki Maratha ki shong bad ki shna ia ki kut jong ki. Wat ha khlieh ki lum rub phin shem ba ym don ka jaka ban nym don ka um lane wah ban tong um dih um bam.

Kine ki jaid bynriew ki long kiba smat, kiba trei shitom, kiba dohiap bad kiba lah ban shah ia ki jingshitom. Ki long ki briew kiba met rit, bad kiba snah bha ban shong ha ki kulai rit jong ki ba ki kiew ia kine ki riat.

Ha ki per kiba mynshwa kine ki Maratha kim juh paw pyrthei ei-ei. Ki shong-khop-khop ha kine ki lum bad ki riat. Hynrei dei u Sivaji uba la hikai bad ialam ia ki bad ai mynsiem ia ki haduh ba ki la nud ban ieng pyrshah ia u Padsha Delhi, bad hadien ban seng ia ka hima kaba khlaiñ tam ha ri India.

Katto katne snem hadien ba iap u Sivaji imat ba ka hima ba u seng kan sa khyllon noh artad. Ia u Shambhuji u khun jong u Sivaji la pynsaja bad pyniap, ia u Shahu pat u khun jong u Shambuji la set byndi da u Aurangzeb. Hynrei u Rajaram u khun ba ar jong u Sivaji u la phet iap bad u la lait na ka kti u Padsha Aurangzeb. Haba u Raja Ram u la iap noh ha ka snem 1700 A. D, ka Tara Bai ka lok jong u ka la synshar ia ka hima ki Maratha na ka bynta u khun jong ka uba dang lung, uba ma ka bad ki nongkyrshan jong ka ki kyrmen ba un long syiem ynda u la san. Ka hima ka la nang khlain ha ka jingpyn-iaid kaue ka Tara Bai.

Ha ka snem 1707 A. D. hadien ka jingiap u Aurangzeb, u Shahu u la lait na ka byndi, da kaba u kular ba un mane ia u Padsha Delhi, bad un ioh tang ka Chauth ha u. Ka Tara Bai ka la wad daw ia u Shahu, namar ba ka la pulom ka jingthmu jong ka da ka jingwan phai u Shahu. Kumta la long ka thma hapteng para ma ki. Hadien hadien u Shahu da ka jingiarap uwei u Brahman uba etad shibun eh u Balaji Viswanath u la jop bad u la ioh bat ia ka bor synshar ha lade. Ia une u Brahman u Shahu u la thung kum u myntri rangbah ne Peshwa ba ki khot, ha

ka hima jong u. Haden hadien dei kine ki Peshwa kiba synshar ia ka hima ki Maratha, katba ka jaid jong u Sivaji pat ka la duh bor bad duh synshar artad.

U Balaji Viswanath u la lah ban tei biang ia ka hima ki Maratha haduh ba u la lah ban lum Chauth wat na ki jaka kiba shajan.

Haba la iap u Balaji Viswanath, ha ka snem 1720 A. D. ia ka bor synshar la shimti da u khun jong u, u Baji Roa. Une u la pynkhlañ ia ka kynhun shipai ban khang lad ia u Asaf Jah u Nizam ka Hyderabad na shaphang shathie, bad ba ki Maratha hi kin nang ioh tur shuh shaphang shatei sha ka pud jong u Padsha Delbi. Ha ka snem 1723 A. D u la leit jop ia ka Malwa. Ha ka snem 1737 A. D pat u leit beit sha Delbi u da pynkular ia u Padsha Delhi ba un siew ia u sanphew lakh tyngka bad ai ia ka jaka kaba don ha pdeng Narbada bad Chambal. Hynrei u la iap noh shen ha ka snem 1740 A.D. haba u dang don tang sawphew ar snem ka rta.

Haden ka hima ki Maratha ka la pait ha ki saw hima. Ki Bhonsle ha Berar, ki Gaikwar ha Baroda, ki Sindhia ha Gwalior bad ki Holkar ha Indore.

KI SIKH.

U nongseng jong ka hima jong ki Sikh dei; u Guru Nanak. Ia u la kha ha ka shnong Salwandi hajan Lahore. Une u Nanak u dei u jaid Khetri. Naduh u dang khynnah u Nanak u long u khynnah uba pyrkhat jylliew ia kiei kiei. Ynda u la dap san snem la phah skul ia u. Ki nonghikai ki la lyngoh ngaiñ ia ka jingproh ka jabieng jong u. Ynda u la kham san, u tang shu iohi ia ki Synyasi lane pukir u khot ia ki ha ing bad u phah batai ha ki shaphang ka niam bad jingshem phang jong ki. Barabor u shu shong shu sngap. U kpa jong u u la pyrshang katba don la bor ban pynphngaiñ ia ka jingmut jingpyrkhat jong u. Hynrei um lah. La u phah ap masi, u pyllait lan ia ki masi, katba ialade pat u shong bad pyrkhat jylliew jar jar. Hadien u la ialap ia ka niam ban mane tang ia uwei u Blei. U ong ba ka jingmane Blei jong ki Hindu bad ki Musalman ka long hi kajuh. U pyrshang ban pyniawan ia kine baroh ar ki niam ha kawei, ba kin iasoh lang bad mane beit tang ia uwei u Blei. Ki Sikh ki dei ki nongbud ia kane ka jingbikai jong u.

U Guru Nanak u la iap noh ha ka snem 1538 A.D. Hadien ka jingiap jong u, don ki Guru ne Lyngdoh lane ki rangbah niam kiba shimti ban lum ia ki, ban long kawei. Haduh shispah snem kine ki Sikh ki shong suk kynjai. Ha ka por u Guru uba saw, uba kyrteng u Ramdas, U Padsha Akbar u ai ka jaka ha Amritsar ban shna ia ka ingmane jong ki. Kane ka ingmane ne Golden temple ka don haduh mynta.

Ha ka por synshar u Padsha Jehangir pat u pynsaja bad pyniap ia ki Sikh. Namar ba ki Sikh, ki ia shah ia u Khusru, haba u ia leh pyrshah ia u. U Padsha Jehangir u da beh noh artad ia ki na Lahore bad kumta ki Sikh kiba lait na ka kti jong u, ki la leit phet rieh ha ka jaka kaba don harud jong ka wah Sutlej.

U Guru uba hynriew u Har Govind ha ka por ba ki thung Guru ia u, u ong. "Nga kwah ba u kpieng Guru jong nga un dei u panpoh latwar bad ba ka jaiuspong jong nga ban sieh da ki sner puka". Dei une u Guru uba la pynlong ia ki nongbud niam jong u Guru Nanak ban long artad ki nongiapam ban ialeh ia u Padsha Mogul. U la shah kem ha

u Padsha Jehangir bad set byndi khadar snem ha ka kut ha Gwalior. Hadien kaba iap noh u Jehangir u la lait na byndi bad u la sdang ban ialeh pyrshah ia u Shah Jehan hynrei u la rem ha ka snem 1628 A D. bad u la phet iap sha ki lum Kashmir.

Sa uwei u Guru uba bud, u Teg Bahadur u la nangpynkhelaiñ shuh shuh ia ki Sikh. Hynrei haba u la pyrshang ban kyndat noh ia ka bor jong ki Mogols u la shah jop ha ki bad shah kem pynban ha u Aurangzeb, u la shah pyniap artad namar ba um treh ban kylla Musulman. La don ka jingiathuhkhana kaba ong ba ha ka por ba u Teg Bahadur u ieng ha ka jingbishar ha Delhi. U la phai sha ka liang ba kim juh shah ban phai ia ki nongshah bishar. U da ong artad, "Padsha Aurangzeb mynta nga long u koidi jong phi, ngam shym kwah ban khmih sha ka liang ba shong ka Mahadei bad ki kynthē; iing-syiem. Hynrei nga phai, ba nga iohi ba ki nong-Europe kitai la wan lymba ki duriaw ban tar ia kine ki jain ba kor dor hangne ha iing-padsha jong phi.

U Guru Govind u khun jong u Teg Bahadur u la pynkylla bak ia ki Sikh na ka jinglong riewniam

sha ka jinglong riewthma. U la mabam ba baroh ki nongbud jong u kim bit ban dih duma lane sikret, ban nym don ki jaid ba khraw ne ba poh ba kin ia long kawei ka bor bad ka mynsiem ha ka thma ka ktein, ha ka iapam ia dat, u pynkyngtang ia ki ha ka niam da ka um kaba king da ka wait. U ai kyrteng ia kine kiba la pynkyntang da ki Khalsa kaba mut kiba khuid ne ba sngur. Baroh ki dei ban buh ia ka kyrteng "Singh," khnang ba kin long kum ki Sing. Baroh de ki dei ban don ha ka met san tylli kiba sdang kyrteng da u, 'K' man ka por ; "Kes" u shniuh uba jrong ; "Kangha ka snad ; "Kirpaq," ka talwar ; "Kachcha" ka jaiñ pien ; "Kara" ka khadu nar. Ki dei ban smai ruh ba kim dei ban phai dien na u nongshun ha ka thma, bad ba kin kular ba kin iarap ia kiba duk kiba shitom.

U Guru Govind u la iap noh ha ka snem 1708 A. D. da kaba u shu shah dung. Nadien jong u ym shim don Guru shuh hapdeng ki Sikh. Hadien ba u Guru Govind la mih u wei u nongialam uba ki khot kyrteng, u Banda, une u la pynbiar kput ia ki Musalman kiba pyniap ia ki khun u Guru Govind. Une u la leit jop naduh

Lahore haduh Delhi. Shipor u pynshyrkhei ia ki Musalman bad u Patsha Delhi. U pynduh bun ki shnong bad u lute ia ki Masjid. Hynrei hadien u la shah jop ha u Bahadur Shah bad shah pyniap artad. Ki nongbud jong u ki la phet iap sha ki lum. Daiñ shi daiñ ki Patsha Delhi ki la ialeh ban pynduh jaid ia ki Sikb. Hynrei ha ka jaka ba kin duh jaid ki nangkhelaiñ nangkhelaiñ. Ki pynbynta ia ki jaka jong ki ha ki hima kyntoit kyntoit. Ia ki nongsynshar jong kine ki hima ki khot ki Sardars. Kine ki kyntoit hima ki don khadwei tylli bad ki ialeh thma pyrshah thaid shi thaid ia ki Muslaman haduh ba kin da seng hima ki nongkhaïi na Europe.



JINGKYLLI.

1. *Thoh katba phi tip shaphang u Muhammad u nongseng ka niam Musalman ?*

Lane

Balei u Muhammad u la Seng ia ka niam Musalman ? Thoh katba phi tip shaphang ka jingim jong u.

2. *Thoh katba phi tip ia ka jingiar ka hima Musalman bad ka jingwan poi nyngkong jong kane ka niam sha ri India.*

Lane

Mynno u Mahammud Kasim u la wan hiar-thma ia ka ri India ? Mano ba la ieng pyrshah ia u ?

3. *Thoh katba phi tip shaphang ka jingwan hiar thma u Mahmud Ghazni ia ka ri India. Da thoh bniah ia ka jinghiar thma ba khadduh jong u.*

Lane

Iathuh katba phi tip shaphang u Mahmud jong ka Ghazni. U long u briew uba kumno ? Ha kino ki byuta jong ka ri India u la hiar thma khadduh bad iathuh khana de shaphang jong ka ? (1962)

4. *Ha ka snem aiu u Shahabuddin Muhammad Ghoru u wan hiar thma ia ka ri India ? Kumno u Syiem Jai Chandra jong ka Kanauj bad u Syiem Prithviraj jong ka Delhi ki la taleh ban iada ia la ka ri ?*

5. *Mano ba la seng ia ka hima jong ki Syiem mraw ha ri India. Balei la khot ia ka kumta ?*

Lane

- (a) *Da kumno ia ka hima jong ki Syiem mraw la seng ha ri India ?*
- (b) *Uei u Syiem uba nyngkong eh jong kane ka pateng Syiem ?*
- (c) *Ha ka snem aiu u la kiew.ia ka khet ?*
- (d) *Niew ter ter ia ki Syiem jong kane ka pateng bad ia ka snem ba ki kiew khet.*

Lane

Thoh katba phi tip shaphang (a) Rezia (b) Nasir-uddin Muhammad (c) Ghya-suddin Balban. (1962)

6. Kumno u Alauddin u la kiew ia ka khet jong ka Delhi ? Thoh katba phi tip shaphang ka jingsynshar bad ka jingjop-thma jong u.

Lane

Thoh lyngkot shaphang ka jinglong bad ki jingjop thma u Alauddin Khilji (1960).

Lane

- (a) *Uei u Alauddin Khili ?*
- (b) *Iathuh ia ki thma ba u ialeh.*
- (c) *Iathuh ia ka jinglong jong u*
- (d) *Mynno u la iap ?*

7. *Thoh katba phi tip shaphang u Ghyas-uddin Tughlak*

8. *Thoh katba tip shaphang ka jingsynshar bad jingjop thma u Muhammud Tughlak. Da thoh bniah ia ki jingleh lamwir jong une u Padsha kaba la pyntroiñ ia ka hima jong u. (1962)*

9. *Thoh katba phi tip shaphang u Timur bad ka jingwan hiar thma jong u ia ka ri India.*

10. (a) *Balei u Babar u wan sha ri India ?* (b) *Knei ka shnong tynrai jong u ?* (c) *Thoh katba phi tip shaphang jong u shwa ba un wan sha ri India.* (d) *Ka jingialeh jong u bad u Ibrahim Lodi ha Panipat.* (e) *Kumno u la jop ia ka kynhun shipai jong u Rana Sanga.* (f) *Thoh ia ka jingiap noh jong u.*

11. *Ka mut aiu ka kyrteng Humayun ? Pyni ia ki iingshitom jong une u Padsha kiba ia pyrshah bad ka kyrteng jong u.*

Lane

(a) *Ha ka snem aiu u Humayun u la kiew khet ?*

(b) *Kaei ka daw kaba la pynlong ia u ba un iaiaid sakma na kawei ka jaka shakawei ?*

(c) *Da kumno u la ioh ban wan phai biang sha ka khet u kpa bad u synshar katno snem ?*

12. *Thoh katba phi tip shaphang u Sher Khan lathuh bniah ia ka jingialeh jong u bad u Hamayun.*

13. (a) *Ha ka snem aiu la kha ia u Akbar ? Thoh katba phi tip shaphang ki jingjia ha kata ka por.*

(b) *Thoh katba phi tip shaphang u khynnah Akbar ha ka por ba ia id wir u kpa jong u.*

(c) *Ha ka snem aiu u Akbar u la kiew khet ? Kumno u Padsha Akbar u la ia synshar lang bad u Bairam Khan ? La jia aiu snem ia u Bairam Khan ha ki snem kiba hadien ?*

(d) *Thoh katba phi tip shaphang ka jingpyniar hima u Padsha Akbar.*

(e) *Thoh shphang ka jingiadei jong u Padsha Akbar bad ki Rajputs.*

(f) *Thoh shaphang ki sngi ba khadduh jong u Padsha Akbar.*

(g) *Aiu phi tip shaphang u Padsha Akbar kum u nongsynshar bad kum u nongwad niam ?*

(h) *Kumno u Padsha Akbar u pyniaid ia la ka hima hadien ka jingphet noh u Bairam Khan ?*

(i) *Thoh katba phi tip shaphang ki rangbah pyniaid hima kiba iarap ia u Padsha Akbar ban pynkhraw ia ka jingsynshar ka hima jong u.*

14. *Ha ka snem aiu u Jehangir u la kiew ia ka khet ? Thoh katba phi tip shaphang ki kam jong u tang shu kiew ia ka khet ?*

15. (a) *Thoh katba phi tip shaphang ka jingim ka Mahadei Nur Jahan.*

(b) *Kumno ka Mahadei Nur Jahan ka la pyndon burom bad pyjah burom ia u Shah Jehan ?*

(c) *Ha ka snem aiu u Patsha Jehangir u la iap ?
La jia aiu ia ka Mahadei Nur Jahan hadien ka jingiap jong u ?*

16. *Thoh katba phi tip shaphang u Mahabat Khan.*

17. *Thoh shaphang (a) Ka jingkieu khet u Patsha Shah Jehan (b) Ka jingsynshar jong u (c) Ki jingtei jong u (d) Ki jingjop thma jong u.*

18. *Thoh katba phi tip shaphang ka jingiaknieh khet ki khun u Shah Jehan. Ka la jia kumno ia u haba u la jop u Aurangzeb ?*

Lane

Kiei ki buit sianti jong Aurangzeb ba u la pyndonkam ha kaba u ia knieh ia ka khet ? Ka apot aiu ka la jia ia u kpa bad ki hynmen bad para jong u haba u la loh ia ka bor ha la ka kti ?

19. *Thoh katba phi tip shaphang ka jingkieu khet u Aurangzeb.*

20. *Thoh bniah ia ka jingwan hiar thma u Mir Jumla ia ka Assam.*

21. *Phi tip alu shaphang ka jingiadei u Aurangzeb bad la ki raiot ?*

Lane

Da kumno ka jingsynshar jong u Aurangzeb ka wan lam ia ka jingtroifi jong ka hima Mogul ha ri India ?

22. Thoh katba phi tip ia ki sngi ba khadduh jong u Aurangzeb.

23. (a) Uei u Sivaji ?

(b) Iathuh ia ka jingialeh hapdeng jong u bad u Syiem Blijapur.

(c) Kumno u Sivaji u la leit poi sha Agra bad la jia aiu ia u hangta ?

(d) U la long Syiem ha ka snem aiu bad mynno u la iap. ?

(e) Iuthuh ia ka jinglong jong u. 1959.

Lane

(a) Ha ka snem aiu la kha ia u Sivaji ? Thoh katba phi tip shaphang ka por khynnah jong u.

(b) Thoh ia ka jingialeh u Sivaji bad u Afzal Khan.

(c) Kumno u Sivaji u la ialeh purshah ia ka kynhnun shipat u Padsha Delhi hapoh ka jingialam (1) u Shaista Khan (2) u Muzzam (3) u Jai Singh. ?

(d) Thoh katba phi tip shaphang ka jingleit u Sivaji sha Agra na ka bynta ka jingkhoh sngewbha u Aurangzeb. Ka la jia aiu hangta ? Kumno u lait im nangta ?

(e) *Aiu u Sivaji u la leh tang shu poi biang sha la shnong. ?*

(f) *Ha ka snem aiu u Sivaji u la iap noh ?*

24. *Aiu ka la jia ia ka khet Delhi hadien ka ingiap u Aurangzeb. ?*

25. *Thoh katba phi tio shaphang u Padsha Muham-mud Shah. Ain ka la jia ha ka por synshar jong u. ?*

Lane

Thoh hniah ia ka jingwan hiar thma u Nadir Shah bad ia ka jingsah jong u ha Delhi.

26. (a) *Haei ka don ka ri ki Maratha ?*

(b) *Thoh katba phi tip shaphang ki jaka shong jong ki.*

(c) *Ki long ki briew kiba kumno. ?*

(d) *Aiu phi tip shaphang jong ki shwa u Sivaji ?*

27. *Thoh katba phi tip shaphang ka Tarabai.*

28. *Uei u Peshwa uba nyngkong jong ki Maratha ? Aiu phi tip shaphang jong u ?*

29. *Thoh katba phi tip shaphang ki Maratha naduh ka snem 1720 A. D. haduh ka snem 1740 A. D.*

30. *Uei u nongseng jong ka hima jong ki Sikh ? Thoh katba phi tip shaphang ka jingim jong u.*

31. *Ha kano ka rukom ki Sikh ki man iashun bad ki Padsha Delhi? Uei u Guru uba la pynlong ia ki Sikh bad kin long artad ki nongiapam? Thoh katba phi tip shaphang jong u.*

32. *Aiu u Guru Tegh Bahadur u la iathuh lypa ia u ka hima ki Mogul ha ri India? Ka la jia ai u?*

33. *Kumno u Guru Govind u la pynkyntang ia ki Sikh?*

34. *Thoh katba phi tip shaphang u Banda.*

